

**Government of India**  
**MINISTRY OF DEFENCE**  
**24 FIELD AMMUNITION DEPOT, c/o 56 APO**  
**Recruitment Notice : 01/2017/24FAD**

1. Applications are invited from Indian Nationals for the following posts. The scale of pay and specifications of the posts are given below :-

S No	Designation of Post	Number of Vacancies							Pay Scale
		UR	OBC	SC	ST	PH	ESM	Total	
(a)	Material Assistant	04	01	01	02	-	01	08	Rs 29200/-
(b)	LDC	06	02	01	02	-	02	11	Rs 19900/-
(c)	Fireman	01	-	-	01	02*	01	04#	Rs 19900/-
		# Including two backlog vac, * PH (HH),							
(d)	Tradesman Mate	52	20	14	16	03*	17	102	Rs 18000/-
		* PH(VH/OH)-03							

**Note** :- The vacancies of PH and Ex-servicemen will be filled up first and adjusted against respective categories.

2. The last date for receipt of application is **21 days** from the date of publication of the advertisement in the Employment News. In case of candidates belonging to Assam, Meghalaya, Arunachal Pradesh, Mizoram, Sikkim, Laddakh, Sub Division of Jammu and Kashmir state, Lahaul & Spiti District of Pangi Sub Division of Chamba district of Himachal Pradesh, Andaman & Nicobar Islands & Lakshadweep last date for receipt of application shall be **28 days** from the date of publication of this advertisement. However, the crucial date for determining the age limit for all shall be the closing date for receipt of application i.e. **21 days** from publication.

3. Detailed Eligibility Criteria and application form is available at [www.indianarmy.nic.in](http://www.indianarmy.nic.in) and [www.ncs.gov.in](http://www.ncs.gov.in).

4. Application NOT confirming to the format given in the website will NOT be accepted.

**MINISTRY OF DEFENCE**  
**24 FIELD AMMUNITION DEPOT, C/O 56 APO**

**RECRUITMENT NOTICE NUMBER : 01/2017/24FAD**

1. Applications are invited from eligible Indian Citizens for the following posts. The scale of pay and specification of the posts are given below :-

S No.	Name of post	Pay Scale	Minimum Essential Qualification	Stage I	Stage II	Categories				Total Vacancy	Remarks
						UR (Gen)	SC	ST	OBC		
(a)	Material Assistant	Rs. 29200/-	Graduate in any discipline from any recognized university or Diploma in Material Management or Diploma in Engineering in any discipline from any recognized institution.	Written		04	01	02	01	08	Out of 08 Vacs 01 vac is reserved for ESM
(b)	Lower Division Clerks	Rs. 19900/-	12 <sup>th</sup> Class Pass or equivalent from a recognized board	Written	Typing Proficiency (English typing @ 35 words per minute on computer or Hindi typing @ 30 words per minute corresponding to 10500/9000 Key Depression Per Hour (KDPH) on an average of 5 key depressions for each word).	06	01	02	02	11	Out of 11 vacs, 02 vacs are reserved for ESM
(c)	Fireman	Rs. 19900/-	Matriculation or equivalent from recognized board  <b>Physical Measurement</b>  (i) Height without shoes 165 cms (A concession of 2.5 cms shall be allowed for the members of schedule tribes)  (ii) Chest (un-expanded) 81.5 cms  (iii) Chest (expanded) -85 cms  (iv) Weight - 50Kgs	<b>Physical Endurance Test</b>  (a) Run – 1.6 Km in 6 min  (b) Carrying a man of 63.5 Kgs to a distance of 183 meters within 96 seconds)  (c) Clearing 2.7 Mtrs wide ditch & landing on both feet (long jump)  (d) Climbing 3 meters vertical rope using hands and feet	Written	01	-	01	-	02	Out of two vacs one vac reserved for Ex Serviceman
						-	-	-	-	02	Backlog vacancies reserved for PH(HH) (In any category) Candidates should be below 100% disability and not less than 40%.
(d)	Tradesman Mate	Rs. 18000/-	10 <sup>th</sup> Class Pass or equivalent from a recognized board	<b>Physical Endurance Test/ skill test</b>	Written	52	14	16	20	102	Out of 102 vacs, 17 vacs are reserved for ESM and 03 vacs for PH (VH/OH). PH candidates should not be less than 40%

PH - Physically Handicapped, OH- Orthopedically Handicapped, HH- Hearing Handicapped, VH - Visually Handicapped,

2. The above posts are subject to All India Service liability including field service.

3. **Age limit and its relaxation.**

S No	Category	Age limit	Age relaxation	Remarks
(a)	UR (General)	<b>LDC ,Fireman, Tradesman Mate</b>	Nil	PH person should be in possession of Disability Certificate issued by CMO/Civil Surgeon of Govt hospital certifying the disability
(b)	OBC		3 Years	
(c)	SC/ST	18 to 25 Years	5 Years	
(d)	ESM	<b>Material Assistant</b>	Total service rendered in armed force + 3 years	
(e)	PH (UR)	18 to 27 Years.	10 years over and above age relaxation for caste, if applicable	
(f)	PH(SC)	As per provisions of RRs for the post and relaxation applicable as per govt instrs	15 Years	
(g)	PH(ST)		15 Years	
(h)	PH(OBC)		13 Years	

**Note :- SC/ST/OBC/PH candidate who applies against unreserved post is not entitled for age relaxation and other concessions meant for SC/ST/OBC/PH.**

4. Candidates will forward application properly sealed, in an envelope to the address mentioned against the post applied for, through Ordinary Post/ Registered Post / Speed Post. Application in person will not be accepted. Candidates are requested to superscribe the words “**APPLICATION FOR THE POST OF .....**” on the top of envelope while sending the application form.

5. Last date for receipt of application is 21 days from the date of publication of the advertisement in the Employment News.

6. The crucial date for determining the age limit shall be the closing date for receipt of application.

7. The photocopy of the following documents/certificates to be attached alongwith application duly self-attested:-

(a) Two Passport size latest photographs duly self attested, one on right corner of application and one on Acknowledgement Card.

(b) Self Attested copies of the following certificates will also be submitted with application :-

(i) Education Qualification Certificate.

(ii) Date of Birth Certificate.

(iii) Caste certificate where applicable.

(iv) Discharge certificate for Ex-serviceman or NOC from the competent authority for serving Defence Personnel who are completing the prescribed period of Army Services within a year from the last date for receiving application.

(c) Medical certificate (format attached) issued by Central/ State Government medical board consisting of at least three members out of which at least one shall be a specialist in the particular field for assessing locomotor/ cerebral/ visual/ hearing disability and certifying the percentage of disability (i.e. 40 % and above).

(d) Self addressed envelope affixing postal stamps of Rs. 25/-.

Note – I : Central Government Civilian Employees must furnish “No Objection Certificate” from their employer/office else their candidature will be cancelled.

8. Incomplete/ ineligible applications will be deemed to be invalid and rejected without intimation to the candidate. Only the eligible candidates will be called for the exams.

9. It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle a person to be called for test. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/ rejection will be final. It is also made clear that the numbers of posts/ vacancies are tentative and recruitment process can be cancelled/ suspended/ terminated by the Commandant at any stage, due to administrative reasons.

10. To reduce the number of candidates for written examination for one category of post, screening of applications will be carried out based on the percentage of marks obtained in the examination mandated as essential qualification required. Minimum ratio of 01:50 per post for each category to be maintained for such cut offs. A bench mark percentage will be fixed depending on the number of applicants. No screening of application is required in case of physical test wherever required. The candidates who fail to qualify in the physical test (wherever applicable) shall not be permitted to undergo written test. Skill test wherever applicable, will be conducted after written test and will be qualifying in nature. No weightage will be given for additional/higher qualification

11. The Question Papers of written test (objective type) will be bilingual i.e. English & Hindi as under :-

<b>Subject</b>	<b>No of Questions</b>	<b>Maximum Marks</b>	<b>Duration</b>	<b>Remarks</b>
General Intelligence and Reasoning	25	25	2 Hours (20 Minutes extra for visually handicapped candidates).	The standard of questions will be of matriculation/ Intermediate/graduation as applicable.
Numerical Aptitude	25	25		
General English	50	50		
General Awareness	50	50		

12. Canvassing in any form shall disqualify the candidates. No enquiry or correspondence will be entertained.

13. No TA/DA is admissible. Duration of each test can be 02 to 05 days or more. Candidates will make their own arrangement for lodging/ boarding during the test.

14. Date and venue of tests will be intimated through Acknowledgement Card.

15. In the event of simultaneous conduct of Test for all categories & applicant having applied for all categories/multiple categories, the responsibility of deciding the category, for which the candidate would like to appear, rests with the applicant himself. Dep will not be responsible for applicant's choice/decision. No separate test will be conducted for candidates, who could not appear for remaining categories, as applied by them.

16. The unit will not be liable/responsible for paying any compensation in case of any injury/death suffered by the candidate during the recruitment process.

17. Any representation for redressed of grievances with regard to the recruitment will be subject to the jurisdiction of the district court Sri Ganganagar.

Name of Depot/Unit : 24 FAD  
 PIN Code : 909 724  
 c/o 56 APO  
 NRS : Sri Ganganagar (Raj)

**Affix Recent  
 Passport Size  
 Photograph duly  
 Self attested**

**APPLICATION FOR RECRUITMENT**

1. Post Applied for \_\_\_\_\_
2. Name of Candidate (in block letters) \_\_\_\_\_
3. Father's Name \_\_\_\_\_
4. Date of Birth :

DD	MM	YY	

5. **Correspondence Address:-**

House No/Street/Village																			
Post Office																			
District																			
State																			
PIN Code																			

6. **Permanent Address:-**

House No/Street/Village																			
Post Office																			
District																			
State																			
PIN Code																			

7. **Education Qualification**

S.No	Qualification	Name of School/College	Name of Board/University	Percentage Obtained

8. **Category for which Applied :**

(a)

<b>UR</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>

(Please tick to choose)

**Whether belong to :**

(b)

<b>PH</b>	<b>ESM</b>

(Please tick to choose)

Note : Candidates have to completely fill the appropriate category at para 8 (a)

9. If applied for the post as ex-serviceman:

Date of Enrollment (In Army/Navy/Airforce) \_\_\_\_\_ Date of Retirement \_\_\_\_\_ Total Service \_\_\_\_\_ Yrs \_\_\_\_\_ Months \_\_\_\_\_ Days ( attach copy of Discharge Certificate/NOC).

10. If applied for the post in PH Category:

Type of Disability (HH)	Percentage of Disability

11. Whether registered with any employment exchange Yes/No\_\_\_\_\_ (If yes, mention registration No and Name of Employment Exchange)

12. Whether employed in central govt services? Yes/No\_\_\_\_\_

Name of employer	Office address	Name of the post	Date of appointment

**DECLARATION**

13. I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/appointment is liable to be cancelled/terminated. I am willing to serve anywhere in India. I agree that department has the right to transfer me any where in India.

Dated :

\_\_\_\_\_  
(Signature of Candidate)

Place :

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**FOR OFFICE RECORD ONLY**

1. Application received on \_\_\_\_\_
2. Application accepted/rejected \_\_\_\_\_
3. **Reason for rejection:** Underage/overage/documents incomplete/photo or documents not attested/any other reason (to be specified)

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4. Index No \_\_\_\_\_ Date of Test/Interview \_\_\_\_\_

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**ACKNOWLEDGEMENT CARD**

1. Name \_\_\_\_\_
2. Date of Birth \_\_\_\_\_
3. Father's Name \_\_\_\_\_
4. Correspondence Address:  
House No/Street/Village \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_  
PIN Code \_\_\_\_\_
5. Application Accepted/Rejected and Date of Test/Interview, if accepted  
\_\_\_\_\_
6. Reason for Rejection \_\_\_\_\_
7. Date of Reporting for Test \_\_\_\_\_
8. Venue of Test \_\_\_\_\_

**Affix Recent  
Passport Size  
Photograph duly  
Attested by a  
Gazetted Officer**

\_\_\_\_\_  
(Signature of Controlling Offr)