# MUNICIPAL CORPORATION OF GREATER MUMBAI MUNICIPAL MEDICAL STAFF SELECTION BOARD

# ADVERTISEMENT NOTICE FOR FILLING THE POSTS OF ASSISTANT PROFESSOR ON REGULAR BASIS

Applications are invited from the eligible candidates for the vacant posts of 'Assistant Professor' in the following subjects in Municipal Medical colleges and Peripheral Hospitals and for preparing the waiting list. This advertisement is published to fill the 'Assistant Professor' posts on Regular basis. Hence all the concerned category candidates apply for the vacant posts of various subjects shown below.

| SR. |                       | No. of | Category wise Reservation |    |           |           |           |           |     |     |      |  |  |
|-----|-----------------------|--------|---------------------------|----|-----------|-----------|-----------|-----------|-----|-----|------|--|--|
| NO. | Discipline            | Posts  | SC                        | ST | VJ<br>(A) | NT<br>(B) | NT<br>(C) | NT<br>(D) | SBC | ОВС | OPEN |  |  |
| 1   | Anatomy               | 1      | _                         | -  | -         | -         | -         | -         | -   | 1   | -    |  |  |
| 2   | Biochemistry          | 3      | -                         | 1  | -         | -         | -         | -         | -   | 1   | 1    |  |  |
| 3   | Pathology             | 2      | -                         | -  | -         | 1         | -         | -         | 1   | -   | -    |  |  |
| 4   | Forensic Medicine     | 3      | -                         | -  | 1         | 1         | -         | -         | -   | -   | 1    |  |  |
| 5   | Community<br>Medicine | 7      | 1                         | -  | -         | -         | -         | -         | 1   | 1   | 4    |  |  |
| 6   | Medicine              | 15     | -                         | 2  | 1         | -         | 2         | 1         | 1   | 4   | 4    |  |  |
| 7   | Paediatrics           | 3      | -                         | 1  | -         | -         | -         | -         | -   | 1   | 1    |  |  |
| 8   | Obst & Gynac          | 8      | -                         | 1  | 1         | -         | -         | -         | -   | 2   | 4    |  |  |
| 9   | Anaesthesiology       | 28     | -                         | 6  | 1         | 2         | 2         | -         | 2   | 6   | 9    |  |  |
| 10  | Psychiatry            | 2      | -                         | -  | 1         | -         | -         | -         | -   | -   | 1    |  |  |
| 11  | Radiology             | 7      | 2                         | 1  | -         | -         | -         | -         | -   | -   | 4    |  |  |
| 12  | Skin & V.D            | 4      | -                         | -  | -         | -         | -         | -         | -   | 2   | 2    |  |  |
| 13  | General Surgery       | 6      | 1                         | -  | -         | 1         | -         | -         | -   | 1   | 3    |  |  |
| 14  | Ophthalmology         | 2      | -                         | 1  | -         | _         | -         | -         | -   | -   | 1    |  |  |
| 15  | Pulmonary Medicine 3  |        | -                         | 1  | 1         | -         | -         | -         | -   | -   | 1    |  |  |
| 16  | Biostatistics 1       |        | -                         | 1  | -         | -         | -         | -         | -   | -   | -    |  |  |
| 17  | Radiotherapy          | 1      | -                         | 1  | -         | -         | -         | -         | -   | -   | -    |  |  |
|     | Total                 | 96     | 4                         | 16 | 6         | 5         | 4         | 1         | 5   | 19  | 36   |  |  |

### (A) SPECIALITY

| SR. | SUBJECT            | VACANT |  |  |  |  |  |  |
|-----|--------------------|--------|--|--|--|--|--|--|
| NO. |                    | POSTS  |  |  |  |  |  |  |
| 1   | Cardiology         | 4      |  |  |  |  |  |  |
| 2   | Neurology          | 2      | No reservation is applicable to the  |  |  |  |  |  |
| 3   | Endocrinology      | 2      | disciplines at Sr. No.1 to 9 the same  |  |  |  |  |  |
| 4   | Paediatric surgery | 4      | eing of Superspeciality nature, as   |  |  |  |  |  |
| 5   | Neurosurgery       | 1      | per Maharashtra Act No. VIII of 2004<br>Rule No.3 (1) (a) as circulated vide |  |  |  |  |  |
| 6   | C.V.T.S.           | 1      | No. BCC-2001 / 1897 / Case No.64 /   |  |  |  |  |  |
| 7   | Plastic Surgery    | 2      | 2001 / 16 dated 10.2.2004.   |  |  |  |  |  |
| 8   | Urology            | 2      |  |  |  |  |  |  |
| 9   | Nephrology         | 1      |  |  |  |  |  |  |
|     | Total              | 19     |  |  |  |  |  |  |

With reference to the circular of Municipal corporation of Greater Mumbai under No.MOM/10222 dated 07.03.2009 and No.MBC/1517 dated 02.01.2009 there are 5% for Sport Person, 3% for physical handicapped and 30 % reservation for women respectively.

- From the 3% Physical Handicapped reservation post will be filled from partly handicapped category by merits. Posts to be filled within backlog for Handicapped are shown in the vacant posts.
- 30 % posts reserved for woman will be filled as per rules. If candidates are not available in any category the same will be filled from Men Candidate.
- 5% Posts reserved for Sportspersons will be filled as per Govt. Rule

|                |                       |         |       |         |       |         |       |         | SUBJEC | TWISE SOC | IAL, PARA | LLEL AND I |       | RESERVATI | ON    |         |       |               |         |       |                                  |       |         |
|----------------|-----------------------|---------|-------|---------|-------|---------|-------|---------|--------|-----------|-----------|------------|-------|-----------|-------|---------|-------|---------------|---------|-------|----------------------------------|-------|---------|
| SO             | CIAL RESERVATION      | 5       | SC    | S       | Т     | VJ (A)  |       | NT      | NT (B) |           | Г (C)     | NT (D)     |       | SBC       |       | OBC     |       | OPEN          |         | ΤΟΤΑ  | L                                |       |         |
| PARAI<br>RESEI | LEL<br>RVATION        | GENERAL | WOMEN | GENERAL | WOMEN | GENERAL | WOMEN | GENERAL | WOMEN  | GENERAL   |           | GENERAL    | WOMEN | GENERAL   | WOMEN | GENERAL | WOMEN | GENERAL WOMEN | GENERAL | WOMEN | SPORTS<br>I PERSON /<br>CATEGORY | TOTAL | DISABLE |
| SR. NC         | SUBJECT               |         |       |         |       |         |       |         |        |           |           |            |       |           |       |         |       |               |         |       |                                  |       |         |
| 1              | ANATOMY               | -       | -     | -       | -     | -       | -     | -       | -      | -         | -         | -          | -     | -         | -     | 1       | -     |               | 1       | -     | -                                | 1     | 1       |
| 2              | BIOCHEMISTRY          | -       | -     | -       | 1     | -       | -     | -       | -      | -         | -         | -          | -     | -         | -     | 1       | -     | 1 -           | 2       | 1     | -                                | 3     | 1       |
| 3              | PATHOLOGY             | -       | -     | -       | -     | -       | -     | 1       | -      | -         | -         | -          | -     | -         | 1     | -       | -     |               | 1       | 1     | -                                | 2     | 0       |
| 4              | FORENSIC<br>MEDICINE  | -       | -     | -       | -     | -       | 1     | 1       | -      | -         | -         | -          | -     | -         | -     | -       | -     | 1 -           | 2       | 1     | -                                | 3     | 1       |
| 5              | MEDICINE              | -       | -     | 1       | 1     | 1       | -     | -       | -      | 1         | 1         | 1          | -     | 1         | -     | 2       | 1     | 2 2           | 9       | 5     | 1/ OBC                           | 15    | 1       |
| 6              | PAEDIATRICS           | -       | -     | -       | 1     | -       | -     | -       | -      | -         | -         | -          | -     | -         | -     | 1       | -     | 1 -           | 2       | 1     | -                                | 3     | 1       |
| 7              | OBST & GYNAC          | -       | -     | 1       | -     | 1       | -     | -       | -      | -         | -         | -          | -     | -         | -     | 1       | 1     | 3 1           | 6       | 2     | -                                | 8     | 2       |
| 8              | ANAESTHESIOLOGY       | -       | -     | 4       | 2     | 1       | -     | 1       | 1      | 1         | 1         | -          | -     | 1         | 1     | 4       | 1     | 7 2           | 19      | 8     | 1/ OBC                           | 28    | 3       |
| 9              | COMMUNITY<br>MEDICINE | -       | 1     | -       | -     | -       | -     | -       | -      | -         | -         | -          | -     | 1         | -     | 1       | -     | 3 1           | 5       | 2     | -                                | 7     | 1       |
| 10             | PSYCHIATRY            | -       | -     | -       | -     | -       | 1     | -       | -      | -         | -         | -          | -     | -         | -     | -       | -     | 1 -           | 1       | 1     | -                                | 2     | 1       |
| 11             | RADIOLOGY             | 1       | 1     | 1       | -     | -       | -     | -       | -      | -         | -         | -          | -     | -         | -     | -       | -     | 3 1           | 5       | 2     | -                                | 7     | 1       |
| 12             | SKIN & VD             | -       | -     | -       | -     | -       | -     | -       | -      | -         | -         | -          | -     | -         | -     | 1       | 1     | 2 -           | 3       | 1     | -                                | 4     | 1       |
| 13             | GENERAL SURGERY       | -       | 1     | -       | -     | -       | -     | 1       | -      | -         | -         | -          | -     | -         | -     | 1       | -     | 2 1           | 4       | 2     | -                                | 6     | 2       |
| 14             | OPHTHALMOLOGY         | -       | -     | -       | 1     | -       | -     | -       | -      | -         | -         | -          | -     | -         | -     | -       | -     | 1 -           | 1       | 1     | -                                | 2     | 1       |
| 15             | PULMONARY<br>MEDICINE | -       | -     | -       | 1     | 1       | -     | -       | -      | -         | -         | -          | -     | -         | -     | -       | -     | 1 -           | 2       | 1     | -                                | 3     | 1       |
| 16             | BIOSTATISTICS         | -       | -     | 1       | -     | -       | -     | -       | -      | -         | -         | -          | -     | -         | -     | -       | -     |               | 1       | -     | -                                | 1     | -       |
| 17             | RADIOTHERAPY          | -       | -     | 1       | -     | -       | -     | -       | -      | -         | -         | -          | -     | -         | -     | -       | -     |               | 1       | -     | -                                | 1     | -       |

#### **QUALIFICATIONS**:

(A) <u>Medical</u>: (i) As per qualifications laid down by Medical Council of India minimum qualifications for Teachers in Medical institutions Regulations 1998 sch. I, candidates should possessed Post graduate degree in the concerned Speciality / Super Speciality Subject.

### OR

Equivalent qualifications as laid down by Medical Council of India in Schedule-II for minimum qualifications for teachers in medical institutions Regulations 1998

#### AND

(ii) A Candidate must have three years teaching experience of the respective subject applied for in a recognized Medical College as Resident /Registrar/ Demonstrator/ Tutor.

(B) <u>Biostatistics</u> : (i) Candidates should possessed Post graduate degree in the subject concerned i.e. M.Sc. or equivalent qualifications as laid down by Medical Council of India in Schedule II for minimum qualification for teachers in medical institutions regulations 1998 & (ii) A candidate must have three years teaching experience of the respective subject, applied for in a recognized medical college as Resident / Registrar/ Demonstrator/ Tutor

PREFERENCE WILL BE GIVEN TO THOSE CANDIDATES WHO HAVE FINISHED THEIR BONDED TERM IN PERIPHERAL HOSPITALS OF MUNICIPAL CORPORATION OF GREATER MUMBAL.

<u>GRADE</u> : Assistant Professor : Rs. 15600-39100 + Rs. 6000 Grade Pay + usual allowance

<u>AGE</u> : Not more than 35 years, for Open category and 40 years for reserved category candidates those who are not in the Municipal Service on Regular basis.

# BRIHANMUMBAI MAHANAGARPALIKA

# MUNICIPAL MEDICAL STAFF SELECTION BOARD

### Criteria for the interview of Asst. Professor

| 1. <u>Panel :</u>   | <u>Total marks 30</u>                              |
|---|--|
| 2. Qualification:   | <u>Total marks 25</u>                              |
| a) Possessing Minimum prescribed qualifications   | 20   |
| b) For possessing additional qualifications   |  |
| Additional University Degree- DNB/ Phd  | 3  |
| Additional University Diploma/Fellowship  | 2  |
| Deduction :   |  |
| Passing qualifying exam. with IInd or more attempts.<br>Similar deductions to be made in respect of higher<br>qualifications. | 2 per attempt.                                     |
| 3. <u>Experience</u> :  | <u>Total marks 25</u>                              |
| a) Possessing Minimum Prescribed experience   | 12   |
| b) For additional experience  | 4 per year of experience<br>( 2 per 6 months term) |
| 4. <u>Prizes:</u>   | <u>Total marks 10</u>                              |
| Prizes at University level  | 3 per prize  |
| Prizes at college level or National conferences   | 1 per prize subject to maximum of 3                |
| The prizes for academic achievements only, to be considered.  |  |
| 5. <u>Publications</u> :  | <u>Total marks 10</u>                              |
| in standard Indexed journals – Original articles  |  |
| International   | 3 per publication                                  |
| National  | 2 per publication                                  |
| In non-standard journals / case reports   | 1 per publication<br>subject to maximum of 2       |

The articles accepted for publication should be taken into consideration if sufficient proof for acceptance of the articles is produced before the Chairman of the Board

- 1. Appointments will be made as per vacancies and requirements. However, Hon. Municipal Commissioner has right to cancel the selection list without giving any notice at any time.
- 2. The vacancies and backlog of B.C. Candidates shown in the advertisement are likely to vary.
- 3. Prescribed application must be filled by candidate in his/her own handwriting and must complete. Incomplete and unprescribed applications will not considered.
- 4. Candidates who are in the Municipal Services must forward their application with the "No Objection Certificate" from his/her Head of the Department.
- 5. A recent passport size photo must affix in the application with his/her own signature on prescribed place.
- 6. Candidates must make sure that he/she is completed the qualifications and conditions. Candidature can be cancelled at any time and any stage, if candidate is not fulfilling the requisite qualifications and conditions. He/She will be dismissed from the services if appointed and no correspondence will be entertained.
- 7. Address of correspondence must be clear and complete with Pin Code Number. Telephone Number and Mobile Number with E Mail I.D. must be quoted in the application.
- 8. Candidate applying for Assistant Professor's posts should possess knowledge of Computer operating. They should have passed the "CCC" examination conducted by DOEACC Society, at "O" level or "A" level or "B" level or "C" level or "G.E.C.T. Or MSCIT conducted by the Maharashtra State Board of Higher & Technical Education, Mumbai. Their services will be terminated if he/she will not pass above stated M.S.C.I.T. Examination or G.E.C.T. Examination within two years from the date of joining.
- 9. As per the Circular No. MPM / II / 7984 dated 20.06.2016, a candidate will be passed Secondary School Certificate or equivalent OR Higher Examination with MARATHI Subject (Higher OR Lower grade) of 50 marks.

a) If candidate is not passed above mentioned marathi language examination at the time of their first appointment on the post of Assistant Professor, the appointment of these candidates will be made on Temporary basis for first two years subject to passing of marathi Language examination.

b) If candidate will not passed secondary school certificate examination with marathi language or marathi language examination conducted by MCGM before first yearly increament then they will not eligible for yearly increament. However candidate will be eligible for their yearly increament with retrospective effect, if they will pass marathi language examination within two years from the date of appointment.

c) If candidate will not passed secondary school certificate examination with marathi language or marathi language examination conducted by MCGM within two years from their date of appointment their services will be discontinue.

10. Reservation rules for backward classes are applicable to those who are domiciled in the State of Maharashtra and not for those who are domiciled in other States.

- 11. A candidate must submit their attested zerox copies of Leaving Certificate, Domicile Certificate, Birth Certificate, Educational Qualification Certificates, Secondary & Higher Secondary School Examination Mark List, Employment Qualification Certificate, Caste Certificate issued by competent authority, Cast Validity Certificate, latest Non Creamy Layer Certificate. For married female candidate Marriage Certificate, Gazette Copy of Name Change. If it is not available, married female candidate can apply with their before marriage name. Candidate must furnish attested zerox copies of Undergraduate and Postgraduate examination passing certificate if passed in more than 1<sup>st</sup> attempt.
- 12. Candidate will not eligible for the appointment if he/she punished by any court in the Civil/Criminal cases. Candidate must produce the details, if he / she facing police inquiry/outstanding court matter or punishment if any. Selected candidate must submit N.O.C. from the police department at the time of appointment.
- 13. Selected candidate must pay the amount equivalent with the one month's pay as security deposit at the time of his/her appointment or he/she should submit the bond accordingly. The security deposit paid by the candidate will not be refundable if the appointment is not accepted by the candidate or if he/she resigned or dismissed during his/her probation period.
- 14. Selected candidate will be appointed in any Municipal Medical College / Hospital of Greater Mumbai Municipal jurisdiction and will be transfer, if required in any Municipal Medical College/ Hospital of Greater Mumbai Municipal jurisdiction.
- 15. Candidature can be cancelled at any stage of selection process or after selection if it is found that candidate is not fulfilling the requisite qualification prescribed for the post or in case of false information / certificates / papers or hiding of required information.
- 16. Selected candidate will be governed by "The Municipal Service Rules 1989 and "The Municipal Conduct and Discipline Rule 1999 as modified by time to time.
- 17. Selected candidates will be eligible for the defined contribution pension scheme from their date of appointment. They are not eligible for the existing General Provident Fund scheme as well pension scheme of M.C.G.M. i.e. M.C.G.M. Pension Rules 1953.
- 18. Selected candidate will be appointed for a probation period of 3 years. Continuation will be depends on working of candidates in probation period within 3 years.
- 19. The reservation shown above for VJ(A), NT(B), NT(C), NT(D) is intertransferable if no candidate will be available of such caste.
- 20. The candidates belonging to other than Schedule Caste and Schedule Tribe, must produce attested zerox copies of requisite latest non creamy layer certificate with the application. However, a candidate taking benefit of women reservation for open category must produce attested zerox copies of requisite latest non creamy layer certificate with the application.

- 21. As per circular no. MBC/ 7100 Dated- 31.01.2012 if backward class candidates not having caste validity certificate at the time of appointment, concerned candidates can submit caste validity certificate within six months from their appointment. After receiving Appointment Order it is necessary for these candidates to obtain validity of their caste certificate from concerned caste scrutiny committee within six months from date of appointment order. Immediately after appointment candidate should submit the Proposal for verification of caste validity to concerned caste scrutiny committee and submit the attested copy of acknowledgement given by caste scrutiny committee to the appointing authority.
- 22. Handicapped candidates must submit the attested zerox copy of 40 % handicapped certificate issued by the competent authority with the application.
- 23. The appointment will be made only after the receipt of police verification certificate and character certificate from the concerned police station.
- 24. Candidate must remain present with their own expenses for the interview.
- 25. Candidate must submit No Objection Certificate from the previous employer if he / she is in service.
- 26. The Municipal Commissioner, M.C.G.M. has right to stop selection process at any time and at any stage for any Administrative or any reasons.
- 27. Having 40% disabled Certificate, received from competent authority selected disabled candidates will be sent to M.C.G.M. Medical Board. Their actual appointment will be made after making eligible for the working of Assistant Professor's post by the Medical Board.
- 28. Candidates, who are applying for post under Social reservation post, mustsubmit requisite attested zerox copies of certificate received from the Government's competent authority with the application.
- 29. As per circular no. MBC/ 843 dt. 30.11.2008 & as per the direction of state government also provision made in the para no. 16 (ABC) of office memorandum of central govt; if candidate will not available in the provision made for disabled these posts will kept vacant.
- 30. There is no responsibility of M.C.G.M. to provide the service quarter to Selected Candidates.
- 31. Woman reservation will be as per Govt. resolution no. 82/2001/ मएसा / प्रक्र / 415 / का-2 dated- 25.05.2001 provision of women and child welfare department.
- 32. Sports persons reservations will be as specified in and as Goverment resolution dt. 30.04.2005 u/no. राक्रिधो- 2002 / प्र.क्र. 68/ क्रीयुसे- 2 Terms and condition will be those who are having merit by men and woman sportsman specified in this circular.
- 33. The candidates who have applied for the reserved posts of VJ(A), NT(B), NT(C), NT(D), SBC, OBC category must have latest Non- Creamy Layer Certificate.
- 34. Selection list will be valid for one year or till the date of the new Advertisement whichever is earlier.
- 35. Physical abilities, Responsibilities & Duties of work for Reserved Posts of Disabled Candidates are as follows

| SR. | Designation   | Physical  | Cate                     | gories of Dis  | sabled              | Nature of work performed  |
|-----|---|---|--------------------------|----------------|---------------------|---|
| NO. |   | Requirement   | Blind /<br>Low<br>vision | One Leg        | Hearing<br>Impaired |   |
| 1   | ASSISTANT<br>PROFESSOR<br>ANATOMY,<br>BIOCHEMISTRY,<br>PATHOLOGY,<br>FORENSIC MEDICINE,<br>COMMUNITY<br>MEDICINE, MEDICINE,<br>PAEDIATRIC,<br>OBST & GYNAC,<br>ANAESTHESIOLOGY,<br>PSYCHIATRY,<br>RADIOLOGY,<br>SKIN & VD,<br>GENERAL SURGERY,<br>OPHTHALMOLOGY,<br>PULMONARY<br>MEDICINE | S - Sitting<br>ST- Standing<br>KC- Kneeling &<br>Croutching<br>MF- Manipulation by<br>Fingers<br>SE- Seeing<br>C- Communication | -                        | OL- One<br>Leg | -                   | They teach college students one or more science subjects. Deliver<br>lecture, guide and supervise practical work in the field or laboratory.<br>Set examination papers, conduct examination and mark paper.<br>Maintain class registers and records may conduct or guide research<br>work. They teach medical subjects to the students, supervise practical,<br>clinical training. Examine patients, their clinical investigations, supervise<br>and administer treatment, maintain records and conduct and guide<br>research work.<br>Apart from teaching students, they also perform surgical operations<br>diagnosis of patients, prescribe medicines, post operative care, conduct<br>research work and update medical and surgical speciality. Apart from<br>teaching and related subject they need to examine patients, administer<br>therapeutic treatment in concerned field under supervision of<br>consultant. Maintain records. May conduct or assist in research work |

## **Special Directions :**

- Candidate must note that, the application submitted/received before in the concerned office or any other place will not be considered. The M.C.G.M. has not given any right to sell or accept these applications to any body and other institute.
- The candidature will be canceled from the selection if the candidate will made force for the appointment through irregular media or through third party during Interview, he/she will be disqualified for selection.
- Candidate must be alert from the assurance of Mediator /Thief /Persons who are belonging to M.C.G.M.
- Notice of Advertisement and Interview programme will be displayed in all the four Municipal Medical Colleges. Letter of interview will be issued to eligible candidates. Eligible candidates are hereby directed that, if they will not receive the interview letter in time, they must observe the interview programme which will be displayed in all four Municipal Medical Colleges and attend the interviews.

Prescribed Application Forms for (A) and (B) subjects are available in the following offices:

(A) & (B) Speciality & Superspeciality:

(i) Office of the Dean, Seth G.S. Medical College & K.E.M. Hospital, Parel, Mumbai – 400 012

(ii) Office of the Dean, T. N. Medical College & B.Y.L. Nair Ch. Hospital, Mumbai Central, Mumbai – 4000 08

(iii) Office of the Dean, L.T.M. Medical College & L.T.M. General Hospital, Sion, Mumbai – 400 022

An application forms are available from 11 . 12 . 2017 to 26 .12 . 2017 during the office hours between 11 a.m. to 3.00 p.m. on all working days except 2nd and 4th Saturdays and public holidays, on payment of Rs.200 + GST for reserved category and Rs.300 + GST for general category. Application forms will not be sent by post. Separate application should be submitted for each subject.

<u>APPLICATION SUBMISSION DATE, TIME & PLACE</u> –from 11.12.2017 to 26.12. 2017 during the office hours between 11 a.m. to 04.30 p.m. on all working days except 2nd and 4th Saturdays and public holidays at T. N. Medical College & B.Y.L. Nair Ch. Hospital, Ground floor, Dispatch Section, Mumbai Central, Mumbai – 4000 08

Last date of submission of an application is 26.12.2017 upto 4.30 p.m. Application received after prescribed date & time will not be considered and any correspondence in this matter will not be accepted as well.

Mumbai Date - 07.12.2017 Sd/-Director (ME & MH) Chairman Municipal Medical Staff Selection Board And Dean, K.E.M Hospital & G.S. Medical College