Govt. of Jharkhand Urban Development & Housing Department

State Urban Development Agency, Room No. 405, 4th Floor, Project Bhawan, Dhurwa, Ranchi-834004.

Recruitment Notice

Advertisement No. : SUDA/AMRUT (CMMU)-10/2015-1980

Dated :13/12/2017

Urban Development and Housing Department (UD&HD), Government of Jharkhand invites application from interested professional for the post mentioned below on purely contractual basis under Atal Mission for Rejuvenation and Urban Transformation (AMRUT).

| Sl. No. | Name of the Post | Total No. of Post | UR | SC | ST | Monthly Remuneration (Rs.) |
|------------|-----------------------------------|----------------------|----|----|----|-------------------------------|
| 1 | Urban Planner | 1 | 1 | 0 | 0 | 50,000/- p.m. |
| 2 | Urban Infrastructure Expert | 2 | 0 | 1 | 1 | 50,000/- p.m. |
| 3 | Urban Reform Specialist | 1 | 1 | 0 | 0 | 50,000/- p.m. |
| 4 | Solid Waste Management Specialist | 1 | 1 | 0 | 0 | 50,000/- p.m. |

1. **Terms of Engagement :**The appointment of professionals will be purely on contract basis for a period of (1) One Year, which may be extended after the annual review of performance, output and desired impacts. However the contract may be terminated in the case of unsatisfactory service.

- 2. The successful candidate will have to sign a contractual agreement in the prescribed format.
- 3. The contract shall not confer any rights or claim of extension/absorption in the department. The candidate will have to produce and affidavit in this case.
- 4. Candidate should be below 50 years of age as on the last date fixed for submission of the application.
- 5. **Last date for receipt of Application :** 05/01/2018 till 5:00 PM.
- 6. The qualification and experience for different category of post is described in **Appendix-A**.
- 7. The selection of the candidate will be completely on the basis of Essential Qualification, Experience and Interview.
- 8. **How to apply :**Duly filled application form as enclosed in **Appendix-B** along with attested copy of the proof of age, qualification and experience should be sent through the registered post/speed post/courier to the **State Urban Development Agency, Room No. 404, 4th Floor, Project Bhawan, Dhurwa, Ranchi-834004.** The application form made available by hand shall not be entertained.
- 9. The list of shortlisted candidate will be uploaded in the Notice section of the website :- <u>www.jharkhand.gov.in</u> and the candidate will be intimidated about the date of interview.
- 10. The department reserves the right to cancel/postpone the recruitment wholly or partially if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/-(Rajesh Kumar Sharma) Director, SUDA Urban Development & Housing Department

S.N. Name of the Post and Qualification required Appendix A

1 Urban Planner

- *Qualification Required* Bachelor in Planning (Town Planning) or Masters in Planning in (Urban Planning/Environment Planning/Urban & Regional Planning)/MBA/PGDBM with 1st Class from the recognized university.
- Additional Qualification required DCA.
- *Experience* Fresher can apply. Candidate having experience in Project Management related to urban planning will be given preference.

2 Urban Infrastructure Expert

- *Qualification Required* -B.Tech/B.E./B.Sc. (Engg.) in Civil Engineering with 1st Class from the recognized university.
- Additional Qualification required -M. Tech/M.E/M.Sc. (Engg.) in Civil Engineering.
- *Experience* -Fresher can apply. Candidate having experience in design and Project Management in Water Supply and Sewerage related projects will be given preference.

3 Urban Reform Specialist

- *Qualification Required* -B.Tech/B.E./B.Sc. (Engg.) in Computer Science/MCA/MBA with 1st Class from the recognized university.
- Additional Qualification required M. Tech/M.E/M.Sc. (Engg.) in Computer Science.
- *Experience* Fresher can apply. Candidate having experience in e-Governance projects will be given preference.

4 Solid Waste Management Specialist

- *Qualification Required* B.Tech/B.E./B.Sc. (Engg.) in Environmental/Civil Engg./Chemical Engg. with 1st Class from the recognized university.
- *Additional Qualification required* M. Tech/M.E/M.Sc. (Engg.) in Environmental/Civil Engg./Chemical Engg.
- *Experience* Fresher can apply. Candidate having experience in design and projects management in solid waste management related projects will be given preference.

Appendix B

Govt of Jharkhand Urban Development & Housing Department

| | | (Application F | orm) | |
|--------|-----------------------------|----------------|---------------------------------------|--|
| Applic | ation for the Post of: | | | AFFIX YOUR RECENT |
| 1. | Full Name (in block Letter) | | | PASSPORT SIZE SELF |
| 2. | Father's Name: | | | ATTESTED PHOTO HERE |
| 3. | Date of Birth | | | HEKE |
| 4. | Address of Correspondence | | | |
| | | | | |
| | PIN: | | | |
| | Mobile No: | | | |
| | Email ID: | | | |
| 5. | Permanent Address | | | |
| | ····· | | | |
| | | | | |
| | PIN: | | | |
| | Mobile No: | | | |
| | Email ID: | | | |
| 6. | Category (ST/SC/OBC/GEN) | | | |
| 7. | Gender (Male/ Female) | i. | | |
| 8. | Nationality | | | |
| 9. | Languages Known | · | · · · · · · · · · · · · · · · · · · · | |
| N | ame of the Language | Speaking | Reading | Writing |
| | | | neading | whichig |
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10. Educational Qualification

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| Examination Passed | Name of the Institute/ University | Subject Studied | Year of Passing | % of aggregate marks |
|-----------------------|---|-----------------|-----------------|----------------------------|
| | | | | |
| | | | | |
| | | | ······ | |

11. Professional Qualification

| Examination Passed | Name of the Institute/ University | Subject Studied | Year of Passing | % of aggregate marks | Area of Specialization |
|-----------------------|---|-----------------|--------------------|----------------------------|---------------------------|
| 97 M / B. S. L | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

12. Particulars of experience

| Name of the | Designation | Period of services | | Experiences | | Nature of duties |
|------------------------|-------------|--------------------|----|-------------|--------|------------------|
| department served | | From | То | Years | Months | performed |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Years of Experie | ences | | | | | |

NOTE: Enclose attested copies of

- a) Proof of age
- b) Educational & Professional Qualification certificates
- c) Experience Certificates
- d) Other Certificates

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement of the relative advertisement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned and undertake to abide by all the terms and conditions of the recruitment as decided by the competent authority.

Place:

Date:

Signature of the Candidate