GOVERNMENT OF INDIA MINISTRY OF DEFENCE

MINISTRY OF DEFENCE NAME OF UNIT: 17 CORPS OMC PIN – 909817 C/o 99 APO

Recruitment Notice No

1. Applications are invited from eligible Indian Nationals for the following posts. The scale of pay and specifications of the post is given below :-

S.	Designation		No o	f Vacancies		Pay Scale	Remarks
No	of the post	Gen	SC	ST	Total		
(a)	Tradesman Mate (Maz)	05	01	02	08	18000/ - 56900/-	Out of 08 No vacs, 01 x is reserved for Ex-serviceman
(b)	Tradesman (Carpenter)	01	-	-	01	19900/ -63200/-	-

- 2. The last date for receipt of application is 21 days from the date of publication of the advertisement in the Employment News. In case of candidates belonging to Assam, Meghalaya, Arunachal Pradesh, Mizoram, Sikkim, Laddak Sub Division of Jammu and Kashmir state, Lahaul & Spiti District of Pangi Sub Division of Chamba district of Himachal Pradesh, Andaman & Nicobar Island & Lakshadweep shall be 28 days from the date of publication of this advertisement. However the crucial date for determining the age limit shall be closing date for receipt of application i.e 21 days from publication.
- 3. Detailed Eligibility Criteria and application form is available at www.indianarmy.nic.in.
- 4. Application **NOT** conforming to the format given in the website will **NOT** be accepted.

MINISTRY OF DEFENCE

RECRUITMENT NOTICE: 17 CORPS OMC AT NAMKUM (RANCHI)

1. Applications are invited from eligible Indian Citizens for the following posts in Pay Band of Rs.18000/- to 56,900/- plus other allowances as admissible to Central Government Employees:-

Ser No	Name of post	Pay scale	Minimum Essential Qualification	Physical endurance test/skilled test(which ever applicable	Category		Total Vacs	Remarks	
1.	Tradesman Mate	Rs.18000/- 56900/- + Allowances.	Essential Matriculation or equivalent Pass Desirable Knowledge in Hindi	Should Pass Endurance/ Physical Test Written Test.	UR 05	SC 01	ST 02	08	Out of 08 No vacs, 01 x is reserved for Ex- serviceman.
2.	Tradesman (Carpenter)	Rs.19900/- 63200/- + Allowances	(a) Matriculation or equivalent Pass (b) Certificate in relevant trade from a recognized industrial training institute Desirable one year experience in trade	Should Pass Endurance/ Physical Test Written Test. Skill test must be qualified	01	-	-	01	

- 2. The above post is subject to All India Service liability including field service.
- 3. Age limit and its relaxation.

S.No	Category	Age Limit	Remarks
(a)	UR	18 Yrs to 25 Yrs	-
(b)	SC/ST	18 Yrs to 30 Yrs	-
(c)	ESM		ESM will include Person retired from Army/Navy/Air Force or person with valid NOC.

- 4. Candidates will forward application properly sealed, in an envelope to the address mentioned against the post applied for, through ordinary post/Registered post/Speed Post. Application in person will not be accepted. Candidates are requested to superscribe the words "APPLICATION FOR THE POST OF TRADESMAN MATE AND CARPENTER TRADE" on the top on envelope while sending the application form to The Officer Commanding, 17 Corps OMC, PIN- 909817, C/O 99 APO. The above sentence, If not superscribed on envelope, same will not be accepted. The envelope should clearly mention the senders name and complete address at the reverse.
- 5. Last date for receipt of application is 21 days from the date of publication of the advertisement in the Employment News (including the date of publication).
- 6. The crucial date for determining the age limit shall be the closing date for receipt of application i.e, 21 days from publication in Employment news.
- 7. The photocopy of the following Documents/Certificate to be attached along with application duly self attested.
 - (a) Two Passport size photographs duly self attested, one on right corner of application and one on Acknowledgement Card/Call letter.
 - (b) Attested copies of following certificates will also be submitted with application:
 - (i) Education Qualification Certificate.
 - (ii) Date of Birth Certificate.
 - (iii) Caste Certificate where applicable.
 - (iv) Discharge book where applicable.
 - (v) ITI or experience certificate where applicable.
 - (c) Self addressed envelope affixing postal Stamp of Rs. 25/-.

Note-I: Central Government Civilian employees must furnish "No Objection Certificate" from their employer /Office at the time of the test else their candidature will be cancelled.

- 8. Incomplete/ineligible applications will be deemed invalid and rejected without intimation to the candidate. Only the eligible candidates will be called for the written examination.
- 9. It is made clear that merely fulfilling the basic essential qualification requirement does not automatically entitle a person to be called for test. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/rejection will be final. It is also made clear that the number of post/vacancy is tentative and recruitment process can be cancelled/suspended/terminated by the Appointing Authority at any stage, due to administrative reasons. "No of vacancies may increase or decrease at the discretion of Competent authority/appointing authority".

- 10. To reduce the number of candidates for written examination for one category of post, screening of applications will be carried out based on the percentage of marks obtained in the examination mandated as essential QR.
- 11. The question papers of written test (objective type) will be bilingual i.e., English & Hindi as under :-

Subject	No question	Maximum Marks	Duration	Remarks
General intelligence and	25	25	2 Hours	The standard of questions will
reasoning				be matriculation/equivalent
Numerical aptitude	25	25		level.
General English	50	50		
General Awareness	50	50		

- 12. Canvassing in any form shall disqualify the candidates. No enquiry or correspondence will be entertained.
- 13. No TA/DA is admissible. Duration of each test can be 02 to 05 days or more. Candidates will make their own arrangement for lodging/boarding during the test.
- 14. **Own Risk**: Candidates will appear for physical test/endurance test at their own risk. Any injury/accident if sustained by the candidates during test, authorities will not be responsible to pay any compensation.
- 15. Any use of unfair means will be liable for rejection of candidate.
- 16. The selected candidates will be on probation for two years. The appointment of the selected candidates will be made on the satisfactory report from concerned civil authority of verification of character and antecedent/education certificate with date of birth and medical fitness examination.
- 17. Candidate should specifically note that the late delivery of test/examination intimation due to postal delay (such as envelopes wrongly addressed, delivered elsewhere etc) will not be entertained and no correspondence will be made in this regard.
- 18. The SC/ST candidates who apply against Gen (UR) vacancies are not eligible for the age and other concession meant or SC/ST.
- 19. Any dispute in the recruitment will be settled within the jurisdiction of Ranchi Court.

20. Following will render an applicant ineligible for recruitment :-

- (a) False documents/information or incomplete information in the application form.
- (b) Any other personal appearing in the test in place of applicant.
- (c) Application form incompletely filled including photograph, attested documents etc.
- (d) Two or more applications filled for the same post by applicant.
- (e) Any other influence from outside or use of wrong procedure for acceptance of the application.
- (f) Candidate must ensure that no column is left blank or wrongly filled. Application not filled correctly is liable to be rejected and the onus of such rejection would be on the candidates.
- (g) Person, who has entered into or contracted a second marriage while his legally wedded spouse is still alive and legal divorce has not been obtained.

То

The Officer Commanding 17 Corps OMC PIN:909817 C/O 99 APO Affix recent
Passport size
photograph duly
self attested

APPLICATION FOR RECRUITMENT OF 17 CORPS OMC

1.	Post applied for												
2.	Name of candidate (in block letter)												
3.	Father's Name												
0.													
4.	Date of Bi	rth :	DD	MM		YY							
5.	Correspor	Correspondence Address :-											
	House No	House No/Street/Village											
	Post Offic	e											
	District			State									
	Pin Code			Phone/Mob	No								
6.	Permaner	nt Address	s :-										
	I I a va a Nia	/C+== =+/\ /:											
			ŭ										
	DistrictState												
	Pin Code			Phone/Mob	No								
7													
7.	Education	Educational Qualification :-											
	S/No Qualification		ation	Name of		Name of Board		ard Percentage					
				School/College		/University	у	Obtained					
8.	Category for which applied :-												
	2												
	(a) Caste applied for												
	UR	SC	LOT	(Please tick to choose)									
	UK	30	ST	(Please lick to	C11005	e)							
						,							
						,							
	(b)					,							

09.	Whether registered with any employment exchange Yes/No
10.	Information regarding court cases.
	 (a) Have you ever been involved in any criminal case
11. applica	Photocopy of Aadhar and Pan Card duly self attested by candidate to be attached with this tion form.
	DECLARATION
stage o	I hereby certify that particular mentioned in the application are correct and true to the best of my dge and belief. I understand that in the event of my information being found false or incorrect at any or not satisfying the eligibility criteria according to the requirements of the advertisement, my ature/appointment is liable to be cancelled/terminated. I am willing for following:-
	 (a) All India service. (b) Transfer from one duty stn to other as and when ordered by competent authority. (c) Risk involved in rect process as also during the service period. (d) invalidment of candidature if found involved in court cases at the time of recruitment.
Dated: Place:	(Signature of Candidate)

PART – II FOR OFFICE RECORD ONLY

1. 2. 3. attested	Applica Reasor d/Any rea	tion received ontion accepted/rejected	
4.	Index N	loDate of test	
		xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	~~~
******	~~~~~	ACKNOWLEDGEMENT CARD/CALL LETTER 17 CORPS OMC	
		by the candidate)	
		PPLIED FOR (GEN / SC / ST)	Affix recent Passport size photograph
1.	Name		duly self
2.	Fathers	s Name	
3.	Corresp	pondence Address :-	
	Post Of District.	No/Street/Village	
(To be	filled up	by the Office)	
4.	Applica	tion accepted/rejected and date of test if accepted	
5.	Reason	n for rejection	
6.	Time of	reporting for test	
7.	Venue	of test : 17 Corps OMC, Namkum (Ranchi).	
Note :	I The ca	andidate should bring the following on the date of test :-	
	(a)	Acknowledgement Slip / Call letter in original for admission to appear for written to	est.
	(b)	All Documents / Certificates in original.	
	(c)	Proof of Identity (Voter ID Card/Aadhar Card/PAN Card/Driving License/Passport)	
	(d)	Pen, Pencil, Eraser & Clip Board (Writing materials) for Written Exam.	
Note-II	•	al test will be carried out.	

Signature of controlling officer