

**GOVERNMENT OF INDIA MINISTRY OF DEFENCE**

**ASC UNITS UNDER JURISDICTION EASTERN COMMAND (ST)**

**RECRUITMENT NOTICE**

1. Applications are invited from persons of Indian Nationality for the following posts. The pay as per 7<sup>th</sup> CPC and specifications of the posts are given below :-

Ser No	Designation of post	No of vacancies				Total	Pay in Pay Matrix as per 7 <sup>th</sup> CPC @	Remarks
		UR	SC	ST	OBC			
(a)	Fire Engine Driver	-	-	-	01	01	Rs 21,700/-	
		02	-	-	-	02*		
(b)	Station Officer (Erstwhile Fire Supervisor Trade)	01	-	-	-	01	Rs 29,200/-	
(c)	Fire Fitter	01	-	-	-	01	Rs 19,900/-	
(d)	Fireman	08	-	03	02	13	Rs 19,900/-	One vacancy reserved each for ESM & MSP
		06	01	02	01	10*		One vacancy reserved for PH (HH)
(e)	Tradesman Mate (Erstwhile Mazdoor/ Labourer)	18	03	09	19	49	Rs 18,000/-	Two vacancies reserved for ESM and one vacancy reserved for PH (HH)
		03	-	04	-	07*		
(f)	Chowkidar	01	-	01	01	03	Rs 18,000/-	
(g)	Tin Smith	03	-	-	-	03	Rs 18,000/-	One vacancy reserved for PH (HH)
(h)	Cook	01	-	01	01	03	Rs 19,900/-	
(j)	Painter	02	-	-	-	02	Rs 19,900/-	
(k)	Carpenter	02	-	-	-	02	Rs 19,900/-	Once vacancy reserved for ESM.
		01	-	-	-	01*		
(l)	Barber	02	-	-	-	02	Rs 18,000/-	
(m)	Equipment Repairer	01	-	-	-	01	Rs 18,000/-	
(n)	Washerman	01	-	-	-	01	Rs 18,000/-	

\* Note : These vacancies will only be filled on receipt of Government sanction. No representation will be entertained on these vacancies. Decision of Appointing authority will be final.

@ Any variation in pay matrix, Gazette Notification issued by Government of India will be final authority.

The Ex-Servicemen (ESM), Meritorious Sports Person (MSP) and Physically Handicapped PH (HH) vacancies will be filled up first and adjusted against respective categories where applicable.

2. The last date of receipt of application is 30 days from the date of publication of the advertisement in the Employment News. In case of candidates belonging to Ladakh Sub Division of Jammu and Kashmir State, Lahaul & Spiti District of Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman & Nicobar Island & Lakshadweep, the last date of receipt of application shall be 37 days from the date of publication of this advertisement. However, the crucial date for determining the age limit for all shall be closing date of receipt of application i.e 30 days from publication. **Advt for direct recruitment to civilian posts has already been published by DAVP in Employment News on 14 Oct 2017.**

3. Detailed eligibility criteria and application form is also available at [www.indainarmy.nic.in](http://www.indainarmy.nic.in) and 'Employment News' news paper.

4. Application **NOT** conforming to the format given in the website will **NOT** be accepted.

5. Application to be forwarded at following address :-

**Commandant  
313 Coy ASC (Supply)  
PIN-905313  
C/o 99 APO**

**MINISTRY OF DEFENCE**  
**ASC UNITS UNDER JURISDICTION EASTERN COMMAND (ST)**

**RECRUITMENT NOTICE FOR THE POSTS OF FIRE ENGINE DRIVER, STATION OFFICER (ERSTWHILE FIRE SUPERVISOR), FIRE FITTER, FIREMAN, TRADESMAN MATE (ERSTWHILE MAZDOOR/LABOURER), CHOWKIDAR, TIN SMITH, COOK, PAINTER, CARPENTER, BARBER, EQUIPMENT REPAIRER AND WASHERMAN**

1. Applications are invited from eligible candidates of Indian Nationality for the **Group 'C' post of Fire Engine Drivers, Station Officer (Erstwhile Fire Supervisor), Fire Fitter, Fireman, Tradesman Mate (Erstwhile Mazdoor Trade), Chowkidar, Tin Smith, Cook, Painter, Carpenter, Barber, Equipment Repairer and Washerman** to reach **Commandant, 313 Company ASC (Supply) Type 'F', PIN-905313, C/o 99 APO** by registered post. The scale of pay, number of vacancies, educational qualification and other requirements are as under :-

Ser No	Name of Post	Pay in Pay Matrix as per 7 <sup>th</sup> CPC	Categories				Total vacancies	Qualifications	Remarks
			UR	SC	ST	OBC			
(a)	Fire Engine Driver	Rs 21,700/-	02	-	-	01	03	<p><b>Essential</b></p> <p>(i) 10<sup>th</sup> Standard pass or equivalent from a recognised Board.</p> <p>(ii) Must have atleast three years experience of driving heavy vehicles and be in possession of valid driving licence.</p> <p>(iii) Must be physically fit and capable of performing strenuous duties and must have passed the physical fitness test as under :-</p> <p>(aa) Height without shoes : 165cms; provided that a concession of 2.5 cms in height shall be allowed for members of the Scheduled Tribes.</p> <p>(ab) Chest (un-expanded) : 81.5 cms</p> <p>(ac) Chest (on-expanded) : 85 cms</p> <p>(ad) Weight : 50 kgs (minimum)</p> <p>(ae) <b>Endurance Test</b></p> <p>(aaa) Carrying a man (fireman lift of 65.5 kgs to a distance of 183 metres within 96 seconds)</p> <p>(aab) Clearing 2.7 metres wide ditch landing on both feet (long jumps)</p> <p>(aac) Climbing 3 metres vertical rope using hands and feet.</p> <p><b>Desirable</b></p> <p>(i) Should be familiar with maintenance and operation of various types of fire appliance.</p> <p>(ii) Experience of having worked in a regular civil or Defence Fire Brigade as Fireman Grade I or Senior Fireman.</p> <p>(iii) Should have passed the general Fire Fighting Course from Defence Institute of Fire Research, Ministry of Defence, New Delhi or the Sub- Officers Course from National Fire Service College, Nagpur or any other similar recognized course.</p>	

Ser No	Name of Post	Pay in Pay Matrix as per 7 <sup>th</sup> CPC	Categories				Total vacancies	Qualifications	Remarks
			UR	SC	ST	OBC			
(b)	Station Officer (Erstwhile Fire Supervisor)	Rs 29,200/-	01	-	-	-	01	<p><b><u>Essential</u></b></p> <p>(i) 12<sup>th</sup> standard pass from a recognised Board.</p> <p>(ii) Senior Fire Supervisor Course from Defence Institute of Fire Research Ministry of Defence, New Delhi or the Sub Officers Course from National Fire Service College, Nagpur or any other similar recognized course.</p> <p>(iii) Must be conversant with the use and maintenance of all types of extinguishers hose fittings and fire appliances and equipments like fire engines, trailer fire pumps, foam branches, etc.</p> <p>(iv) Must have served in a recognized civil or Defence Fire Brigades in a supervisory capacity for a minimum period of three years.</p> <p><b><u>Desirable</u></b></p> <p>(i) Station Officers course from National Fire Service College, Nagpur.</p> <p>(ii) Experience of instructional duties in a Fire Service Organisation.</p>	
(c)	Fire Fitter	Rs 19,900/-	01	-	-	-	01	10 <sup>th</sup> Standard pass or equivalent from a recognised Board.	
(d)	Fireman	Rs 19,900/-	14	01	05	03	23	<p><b><u>Essential</u></b></p> <p>(i) 10<sup>th</sup> Standard pass or equivalent from a recognised Board).</p> <p>(ii) Must be conversant with the use and maintenance of all types of extinguishers, hose fitting and fire appliances and equipments fire engines, trailer, pumps, foam branches.</p> <p>(iii) Must be familiar with the use and maintenance first-aid fire fighting appliances and Trailer Fire Pump.</p> <p>(iv) Must know elementary principles of Fire Fighting methods employed in fighting different types of fire.</p> <p>(v) Must be conversant with foot and appliance Fire Service Drills and be able to perform the task allotted to the members of fire crew.</p> <p>(vi) Must have served in a recognised Civil or Defence Fire Brigades as Fireman Grade II for a minimum period of three years.</p> <p>(vii) Must be physically fit and capable of performing strenuous duties and must have passed the physical fitness test as under :-</p>	One vacancy reserved each for ESM, MSP & PH (HH)

Ser No	Name of Post	Pay in Pay Matrix as per 7 <sup>th</sup> CPC	Categories				Total vacancies	Qualifications	Remarks
			UR	SC	ST	OBC			
								<p>(aa) Height without shoes : 165 cms; provided that a concession of 2.5 cms in height shall be allowed for members of the Scheduled Tribes.</p> <p>(ab) Chest (un-expanded) : 81.5 cms</p> <p>(ac) Chest (on-expanded) : 85 cms</p> <p>(ad) Weight : 50 kgs (minimum)</p> <p>(ae) <b><u>Endurance Test</u></b></p> <p>(aaa) Carrying a man (fireman lift of 65.5 kgs to a distance of 183 metres within 96 seconds)</p> <p>(aab) Clearing 2.7 metres wide ditch landing on both feet (long jumps).</p> <p>(aac) Climbing 3 metres vertical rope using hands and feet.</p>	
(e)	Tradesman Mate (Erstwhile Mazdoor/ Labourer)	Rs 18,000/-	21	03	13	19	56	10 <sup>th</sup> Standard pass or equivalent from a recognised Board.	Two vacancies reserved for ESM and one vacancy reserved for PH (HH)
(f)	Chowkidar	Rs 18,000/-	01	-	01	01	03	<p><b><u>Essential</u></b> 10<sup>th</sup> Standard pass or equivalent from a recognised Board.</p> <p><b><u>Desirable</u></b> Conversant with the duties of the trade with one year experience in the trade.</p>	
(g)	Tin Smith	Rs 18,000/-	03	-	-	-	03	<p>(i) 10<sup>th</sup> Standard pass or equivalent from a recognised Board.</p> <p>(ii) Should be proficient in trade.</p>	One vacancy reserved for ESM.
(h)	Cook	Rs 19,900/-	01	-	01	01	03	<p>(i) 10<sup>th</sup> Standard pass or equivalent from a recognised Board).</p> <p>(ii) Must have knowledge of Indian Cooking and proficiency in trade.</p>	
(j)	Painter	Rs 19,900/-	02	-	-	-	02	<p>(i) 10<sup>th</sup> Standard pass or equivalent from a recognised Board.</p> <p>(ii) Should have the knowledge of painting.</p>	
(k)	Carpenter	Rs 19,900/-	03	-	-	-	03	<p>(i) 10<sup>th</sup> Standard pass or equivalent from a recognised Board.</p> <p>(ii) Should have the knowledge of carpentry.</p>	One vacancy reserved for ESM.
(l)	Barber	Rs 18,000/-	02	-	-	-	02	<p><b><u>Essential</u></b> 10<sup>th</sup> Standard pass or equivalent from a recognised Board with proficiency in Barber's trade job.</p> <p><b><u>Desirable</u></b> One year experience in the trade.</p>	

Ser No	Name of Post	Pay in Pay Matrix as per 7 <sup>th</sup> CPC	Categories				Total vacancies	Qualifications	Remarks
			UR	SC	ST	OBC			
(m)	Equipment Repairer	Rs 18,000/-	01	-	-	-	01	<b>Essential</b> (i) 10 <sup>th</sup> Standard pass or equivalent from a recognised Board.  (ii) Should be able to carry out all canvas, textile and leather repair and replacement of equipment.	
(n)	Washerman	Rs 18,000/-	01	-	-	-	01	<b>Essential</b> (i) 10 <sup>th</sup> Standard pass or equivalent from a recognised Board.  (ii) Must be able to the wash military/ Civilian cloths thoroughly well.	

2. The above posts are subject to all India Service liability including field service.

3. **Age Limit and its Relaxation.**

Ser No	Category	Age Limit	Age Relaxation	Remarks
(a)	UR	18 to 25 yrs	Nil	Relaxable for govt servants upto the age of 40 years in accordance with the instructions or orders issued by central government
(b)	OBC	18 to 25 yrs	3 yrs	Relaxable for govt servants upto the age of 40 years in accordance with the instructions or orders issued by central government.
(c)	SC/ST	18 to 25 yrs	5 yrs	
(d)	ESM	-	-	Service rendered in Army/ Navy/ Air Force shall be deducted from actual age and resultant age should not exceed the maximum age limit i.e 25 years prescribed for the post by more than three years.
(e)	PH (UR)	18 to 25 yrs	10 yrs	PH person should be in possession of Disability Certificate issued by CMO/ Civil Surgeon of Govt Hospital certifying the disability
(f)	PH (SC/ST)	18 to 25 yrs	15 yrs	
(g)	PH (OBC)	18 to 25 yrs	13 yrs	
(h)	MSP (UR)	18 to 25 yrs	5 yrs	
(i)	MSP (SC/ST)	18 to 25 yrs	10 yrs	
(j)	MSP (OBC)	18 to 25 yrs	8 yrs	

The crucial date for determining the age-limit in the case of candidates, from the Employment Exchange shall be the last date up to which the Employment Exchanges are asked to submit the names.

4. Candidates will forward application as per Annexure-I duly completed, properly sealed in an envelope to the address mentioned against the post applied for, through ordinary post/Registered post/Speed post. Application in person will not be accepted. Candidates are requested to superscribe the words "**APPLICATION FOR THE POST OF**" on the top of envelope while sending the application form.

5. The last date of receipt of application is 30 days from the date of publication of the advertisement in the Employment News. In case of candidates belonging to Ladakh Sub Division of Jammu and Kashmir State, Lahaul & Spiti District of Pangi Sub Division of Chamba district of Himachal Pradesh, Andaman & Nicobar Island & Lakshadweep the last date for receipt of application shall be 37 days from the date of publication of this advertisement. However the crucial date for determining the age limit for all shall be closing date for receipt of application i.e 30 days from publication.

6. The photocopy of the following documents/ certificated to be attached alongwith application duly self attested :-

- (a) Three self attested latest passport size photographs, one pasted on top right corner of the application, second on the Acknowledgement card cum call letter and third on the admit card for written examination.
- (b) Attested copies of following certificates will also be submitted with application :-
  - (i) Educational qualification certificate.
  - (ii) Date of Birth Certificate.
  - (iii) Caste certificate where applicable.
  - (iv) Discharge certificate for Ex-Serviceman or NOC from the competent authority for serving Defence Personnel who are completing the prescribed period of Army Services within a year from the last date for receiving application.
  - (v) Certificate of award at appropriate level in the list of game/ sports in Appendix - I of Section 5 of OM No 14034/01/2013-Estt (D) dt 03 Oct 73 for MSP.
- (c) Self addressed envelope affixing postal stamps of Rs 25/-

**Note.** Central Government Civilian Employees must furnish 'No Objection Certificate' from their employer/ office else their applications will not be considered.

7. Incomplete/ ineligible applications will be deemed invalid and rejected without intimation to the candidate.
8. It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle a person to be called for the test. In case the Number of short listed candidates post scrutiny of applications exceeds 100 per vacancy existing in each post, call letters will be issued to the limit of 100 per vacancy considered in merit as per essential and desirable QR. The selection will be made strictly on the merit. The decision of appointing authority regarding selection/ rejection will be final. It is also made clear that the numbers of posts/ vacancies are tentative and recruitment process can be cancelled/ suspended/ terminated by the Appointing Authority at any stage, due to administrative reasons.
9. **Practical Trade Test.** Candidates applying for the post of Tinsmith, Painter, Carpenter, Cook, Barber, Equipment Repairer will be put through a trade test suitably designed for the respective trade as approved by a board of officers.
10. **Place of Practical/ Physical/ Written Test.** Will be notified to candidates separately to the selected candidates after scrutiny of application.
11. Canvassing in any form shall disqualify the candidates. No enquiry of correspondence will be entertained.
12. **Own Risk Clause.** Candidates will appear for physical test/ endurance test at their own risk/ any injury/ accident if sustained by the candidates during the test, authorities will not be responsible to pay any compensation.
13. Selected candidates will be given appointment letter by concerned authorities subject to verification of character and antecedents/ education certificates from concerned District Magistrate/ authorities and medical fitness from medical authorities.
14. **Probation Period.** The selected candidates will be on **probation for two years.** The appointment of the selected candidates will be made on the satisfactory report from concerned civil authority on verification of character and antecedent/ education certificates with date of birth/ caste certificate and medical fitness examination.
15. No TA/DA is admissible. Duration of each test can be 02 to 05 days or more. Candidates will make their own arrangement for lodging/ boarding during the test/ interview.
16. Vacancies may vary (increase/ decrease) subject to availability of post or change in PE and non - extension of validity of NAC.
17. Any dispute with regard to the recruitment will be subject to the Courts having jurisdiction in **Guwahati** only.
18. Detailed Eligibility Criteria and application form is also available at [www.indianarmy.nic.in](http://www.indianarmy.nic.in) and 'Employment News' news paper.
20. Application NOT conforming to the format given in the website will NOT be accepted.

**APPLICATION FOR RECRUITMENT**

**Recruitment Notice No.....**

To,

**Commandant  
313 Coy ASC (Sup) Type 'F'  
PIN-905313  
C/o 99 APO**

Affix recent self  
Attested passport  
size photograph

1. Post applied for \_\_\_\_\_
2. Name of candidate (in Block letter) \_\_\_\_\_
3. Father's Name \_\_\_\_\_

4. Date of birth
- |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|   |   |   |   |   |   |   |   |

5. Correspondence Address:-
- House No/ Street/ Village \_\_\_\_\_  
Post Office \_\_\_\_\_  
District \_\_\_\_\_  
PIN Code \_\_\_\_\_
- Police Station \_\_\_\_\_  
State \_\_\_\_\_

6. Permanent Address:-
- House No/ Street/ Village \_\_\_\_\_  
Post Office \_\_\_\_\_  
District \_\_\_\_\_  
PIN Code \_\_\_\_\_
- Police Station \_\_\_\_\_  
State \_\_\_\_\_

7. Educational Qualification (Enclose photocopy of certificate):-

S No	Qualification	Name of School/College	Name of Board/University	% of marks obtained

\* To reduce the number of candidates for written examination for one category of post, screening of applications will be carried out in the ratio 1:50 (fifty application for one post) based on the percentage of marks obtained in the examination mentioned as essential QR.

8. (a) Category for which applied (please tick to choose) :
- |    |    |    |     |
|----|----|----|-----|
| UR | SC | ST | OBC |
|    |    |    |     |

- (b) Whether belongs to (please tick to choose) :
- |    |     |     |        |
|----|-----|-----|--------|
| PH | ESM | MSP | Others |
|    |     |     |        |

\* PH, ESM & MSP candidates to mention their category (Gen/UR, SC, ST & OBC)

9. If applied for the post as Ex-Serviceman
- Date of enrolment (in Army/ Navy/Air Force) ..... Date of retirement .....
- Total Service ..... Yrs.....Month..... days (attach copy of discharge certificate/NOC)

10. If applied for the post as PH category:-
- |                                 |                          |
|---------------------------------|--------------------------|
| Type of disability (OH, HH, VH) | Percentage of disability |
|                                 |                          |

11. Whether registered with any employment exchange? (Yes/No) (If yes, mentioned registration No and name of Employment exchange).

12. Whether employed in Central Govt. services? Yes/No if yes, give details as under :-

Name of Employer	Office Address	Name of the post	Date of appointment

**DECLARATION**

I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature of appointment is liable to be cancelled/ terminated. I am willing to serve anywhere. I agree that department has the right to transfer me to anywhere in India.

Date:

(Signature of candidate)

Place:

.....

**FOR OFFICE RECORD ONLY**

1. Application received on.....
2. Application accepted/rejected.....
3. Reason for rejection : Underage/Overage/Documents incomplete/Photo or documents not attested/Any other reasons to be specified :-  
.....  
.....
4. Index No..... Date of Test .....



**ACKNOWLEDGEMENT CARD CUM CALL LETTER**

Affix recent self  
Attested passport  
size photograph

1. Name \_\_\_\_\_
2. Date of birth \_\_\_\_\_
3. Father's Name \_\_\_\_\_
4. Correspondence Address:-  
House No/ Street/ Village \_\_\_\_\_  
Post Office \_\_\_\_\_ Police Station \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_  
PIN Code \_\_\_\_\_
5. Application accepted/ rejected \_\_\_\_\_
6. Reason for rejection \_\_\_\_\_
7. Date of reporting for test \_\_\_\_\_
8. Venue of test \_\_\_\_\_
9. Index No \_\_\_\_\_

**(Please affix latest self photographs and fill up column 1 to 4 only)**

**Signature of Controlling Officer**

No \_\_\_\_\_

**ADMIT CARD FOR WRITTEN EXAMINATION**

Affix recent self  
Attested passport  
size photograph

1. Name \_\_\_\_\_
2. Date of birth \_\_\_\_\_
3. Father's Name \_\_\_\_\_
4. Correspondence Address:-  
House No/ Street/ Village \_\_\_\_\_  
Post Office \_\_\_\_\_ Police Station \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_  
PIN Code \_\_\_\_\_
5. Date of reporting for written exam \_\_\_\_\_
6. Venue of test \_\_\_\_\_

**(Please affix latest self photographs and fill up column 1 to 4 only)**

**Signature of Controlling Officer**