

PART II

(To be uploaded on www.indianarmy.nic.in
Including part-I of adv notice)

ADVERTISEMENT

COMBINED RECRUITMENT FOR 2 FOD, 21 FAD, 19 INF DOU, 28 MTN DOU & 28 AMN COY

1. Application format is attached at appendix 'A' of this advertisement. Applicants are required to forward a mandatory undertaking placed at appendix 'B' for this combined recruitment certifying willingness to serve in 2 FOD, 21 FAD, 19 Inf DOU, 28 Mtn DOU, 28 Amn Coy, respective APs and anywhere in India or as deemed fit by Board of Officer for recruitment as well as department.

2. The scale of pay, number of vacancies, educational qualification and other requirements are as under:-

Designation of post	6 th pay commission Scale of Pay & New Pay level with Basic pay as per 7 th Pay commission	Qualification	Unit wise vacs on various category
Material Asst	B.Pay Rs 5200-20200 Grade pay 2400/- Revised B Pay Rs 25500/-	Graduate in any discipline or equivalent from the recognized University / Board or Diploma in Material Management or Diploma in Engineering from any recognized University.	Tentative vacs on various categories of UR/SC/ST/OBC (PH/MSP/ESM) are appended below. @
LDC	B.Pay Rs 5200-20200 Grade pay 900/- Rev B.Pay Rs 19,900/-	12 th class or equivalent from the recognized University /Board	
Pharmacist	B.Pay Rs 5200-20200 Grade Pay 2800/- Revised Basic pay Rs 29200/- and after completion of two yrs regular service in entry grade, Pay Band-2 Rs 9300-34800 plus Gde Pay Rs 4200/- shall be granted as Non Functional Grade Revised B pay Rs 35,400/-	12 th class or equivalent from the recognized University /Board. Two years diploma in Pharmacy and Registration with State Pharmacy Council.	
Tele Optr - Grade II	B.Pay Rs 5200-20200 Grade pay 2000/- Rev B. Pay Rs 21,700/-	10 th class or equivalent from the recognized University /Board. With English as compulsory subject. Essential- Proficiency in handling in PBX Board. Desirable fluency in spoken English.	
Fireman	B..Pay Rs 5200-20200 Grade pay 1900/- Rev B.Pay Rs 19,900/-	10 th class or equivalent from the recognized University /Board.	
Tradesman (Mate)	B.Pay Rs 5200-20200 Grade pay 1800/- Rev B.Pay Rs 18,000/-	10 th class or equivalent from the recognized University /Board	
MTS	B.Pay Rs 5200-20200 Grade pay 1800/- Rev B.Pay Rs 18,000/-	10 th class or equivalent from the recognized University /Board	
Dhobi	B.Pay Rs 5200-20200 Grade pay 1800/- Rev B.Pay Rs 18,000/-	10 th class or equivalent from the recognized University /Board	
Tailor	B.Pay Rs 5200-20200 Grade pay 1800/- Rev B.Pay Rs 18,000/-	10 th class or equivalent from the recognized University /Board alongwith a certificate issued by ITI or equivalent institute.	

Contd page.....

Note-1 : @ Details of tentative vacancies in various categories of UR/SC/ST/OBC (PH/MSP/ESM) are as under:-

Trade	Total	Unit	Vacs	CAT						
				GEN	SC	ST	OBC	PH	MSP	ESM
Material Asst	06	2 FOD	06	03	-	-	03	01 x OH	-	01
LDC	01	28 Amn Coy	01	01	-	-	-	-	-	-
Pharmacist	01	21 FAD	01	01	-	-	-	-	-	-
Tele Optr-II	01	2 FOD	01	01	-	-	-	-	-	-
Fireman	36	21 FAD	28	14	03	04	07	02 X HH	01	02
		28 Mtn DOU	04	02	-	-	02	-	-	-
		19 Inf DOU	04	02	-	01	01	01 x HH	-	-
Tradesman (Mate)	94	21 FAD	10	05	04	-	01	01 X OH 01 x HH	-	01
		2 FOD	31	16	03	03	09	01 X HH	02	03
		19 Inf DOU	04	02	-	01	01	-	-	-
		28 Amn Coy	36	19	-	05	12	-	02	03
		28 Mtn DOU	13	07	01	01	04	-	01	01
MTS	01	2 FOD	01	01	-	-	-	-	-	
Dhobi	01	2 FOD	01	01	-	-	-	-	-	
Tailor	01	2 FOD	01	01	-	-	-	-	-	
Total	142		142							

MANDATORY REQUIREMENT

3. Age limit and its relaxation for **Material Asst** :-

S.No	Category	Age Limit	Remarks
(a)	Gen	18 Yrs to 27 Yrs	-
(b)	OBC	03 Yrs relaxation in upper age limit	-
(c)	SC/ST	05 Yrs relaxation in upper age limit	-
(d)	ESM	Relaxations equal to Service rendered in the Army/Naval/Air Forces plus three yrs.	Services rendered be deducted from the actual age of the indl and if the resultant age does not exceed maximum age prescribed for the post by more than three years indl deemed to meet conditions regarding age limit.
<u>PH</u>			
(e)	UR	10 yrs relaxation in upper age limit	PH person should be in possession of medical certificate issued by CMO/Civil Surgeon of Govt Hospital certifying the disability. (A Certificate of Physical fitness from a Registered Medical practitioner be submitted along with the application.
(f)	OBC	13 Yrs relaxation in upper age limit	
(g)	SC/ST	15 Yrs relaxation in upper age limit	
<u>MSP</u>			
(h)	UR	05 Yrs relaxation in upper age limit	Persons who have represented a state in National/International competition university tournaments conducted by Inter-University Sports Boards, State school team in National Sports/Games conducted by AISGF, Persons awarded national awards in Physical Efficiency under National Physical Efficiency Drive. The list of meritorious games/sports is attached as per Appendix 'C'. The sports certificate should be as per Performa attached as per Appendix 'D' (Form -1, Form-2, Form-3, Form-4 or Form -5).
(j)	OBC	08 Yrs relaxation in upper age limit	
(k)	SC/ST	10Yrs relaxation in upper age limit	

Contd page.....

4. Age limit and its relaxation for **LDC, Pharmacist, Tele Opnr-II, Fireman, Tradesman (Mate), MTS, Tailor & Dhobi :-**

S. No	Category	Age Limit	Remarks
(a)	UR	18 Yrs to 25 Yrs	-
(b)	OBC	18 Yrs to 28 Yrs	-
(c)	SC/ST	18 Yrs to 30 Yrs	-
(d)	ESM	Relaxations equal to Service rendered in the Army/Navy/Air Force plus thee yr.	Services rendered be deducted from the actual age of the indl and if the resultant age does not exceed maximum age prescribed for the post by more than three years indl deemed to meet conditions regarding age limit.
PH			
(e)	UR	10 Yrs relaxation in upper age limit	PH person should be in possession of medical certificate issued by CMO/Civil Surgeon of Govt Hospital certifying the disability. . (A Certificate of Physical fitness from a Registered Medical practitioner be submitted along with the application.
(f)	OBC	13 Yrs relaxation in upper age limit	
(g)	SC/ST	15 Yrs relaxation in upper age limit	
MSP			
(h)	UR	05 Yrs relaxation in upper age limit	Persons who have represented a state in National/International competition university tournaments conducted by Inter-University Sports Boards, State school team in National Sports/Games conducted by AISGF, Persons awarded national awards in Physical Efficiency under National Physical Efficiency Drive. The lists of meritorious games/sports are attached as per Appendix 'C'. The sports certificate should be as per Performa attached as per Appendix 'D' (Form -1, Form-2, Form-3, Form-4 or Form -5).
(j)	OBC	08 Yrs relaxation in upper age limit	
(k)	SC/ST	10 Yrs relaxation in upper age limit	

Note – 4 J & K Domicile:- Age relaxation (upper age limit) up to five years is applicable for candidates who have ordinarily been domiciled in the state of Jammu & Kashmir during the period from 01 Jan 1980 to 31 Dec 1989 as the **extension have been received from IHQ of MoD(Army) upto 31 Dec 2017**. Xerox copy of certificate to this effect issued either by concerned Distt – Magistrate or by Relief Commissioner to be attached with application form and original certificate to be produced at the time of Physical / Skill/ Written test.

5. **Physical Standard requirements to be checked at 21 FAD (Qualifying)**

S.No	Category	Physical Standards Required
(a)	Fireman Only	(i) Height without shoes – 165 cms. A concession of 2.5 cms height shall be allowed for members of scheduled tribes. (ii) Chest : (Unexpanded – 81.5 Cms) & (Expanded – 85 cms) (iii) Weight – 50 Kgs minimum

6. **Conduct of Physical Endurance / Skill Test.**

(a) The following Physical Endurance / Skill Tests (Qualifying) will be conducted at 21 FAD for candidates as per their categories:-

S.No	Category	Physical Standards Required / Tests/ Skill Test
(i)	Material Asst	NA
(ii)	LDC	Typing test (Qualifying) will be conducted on computer as under :- (aa) English Typing @ 35 W.P.M <u>OR</u> (ab) Hindi Typing @ 30 W.P.M (ac) Time allowed – 10 Minutes. (35 w,p,m and 30 w,p,m correspond to 10500 KDPH/ 9000 KDPH on an average of 5 key depressions for each word)
(iii)	Pharmacist	NA
(iv)	Tele Optr –II	As deemed fit by the BOO conducting recruitment
(iv)	Fireman (Male only)	Candidates are required to be physically fit to perform the strenuous duties of Fireman and should pass the following tests :- (aa) Running – 1.6 KM Qualifying time – upto 6 minutes Fail – Beyond 6 minutes (ab) Clearing 2.7 meters wide ditch and landing on both feet (ac) Carrying a man (Fireman lift) of 63.5 Kgs to a distance of 183 meters within 96 seconds. (ad) Climbing 03 Mtr vertical rope using hands and feet.
(v)	Tradesmen (Mate)	Physical Endurance Test (Qualifying) for the post of Tradesmen (Mate). Candidates are required to pass following which will be conducted at 21 FAD. (aa) Running – 1.6 KM Qualifying time – upto 6 minutes Fail – Beyond 6 minutes (ab) Carrying a weight 50 Kg to a distance of 200 Mtr in 100 Sec.
(vi)	MTS	As deemed fit by the BOO conducting recruitment
(vii)	Dhobi	As deemed fit by the BOO conducting recruitment.
(viii)	Tailor	As deemed fit by the BOO conducting recruitment

(b) **Physical Endurance Test for pers with Disabilities.**

- (i) **Hearing Handicapped Candidates.** Hearing Handicapped (HH) candidate will be tested for physical tests subject to having explained the method and evaluation system using sign language etc. Prior arrangements should be made in this regard. Board of Officers should ensure that methodologies of physical tests be taken keeping into consideration the disability of the candidates.
- (ii) **Orthopedically Handicapped Candidates.** No physical tests are required for Orthopedically Handicapped (OH) candidates, Merit will be prepared based on the performance of the candidates in written test.

(c) **Endurance Test for Ex-Servicemen.** Age factor should be kept in mind while conducting Physical Tests for Ex-Servicemen. Since selection of these candidates will be carried out among themselves for vacancies reserved horizontally, common yardstick as decided by Bd of Officers should be applied while conducting physical Test.

(d) **Endurance Test for Meritorious Sports Persons** Physical Test will be applicable for these persons as applicable for SC/ST/OBC/UR candidates.

7. **Written Test :-**

(a) **Material Asst Category :** Written test will be held at 21 FAD on the basis of Graduation level and the question papers of written test (Objective type) will be bilingual i.e. English & Hindi as under :-

Subject	No of questions	Maximum Marks	Duration	Remarks
General Intelligence and Reasoning	25	25	2 Hours	The written test will be as per SSC syllabus on Graduation std basis.
Numerical aptitude	25	25		
General English	50	50		
General Awareness	50	50		

(b) **LDC & Pharmacist:-** Written test for LDC & Pharmacist categories will be held at 21 FAD and the question papers (12th Std) of written test (objective type) will be bilingual i.e. English & Hindi as under :-

Subject	No of questions	Maximum Marks	Duration	Remarks
General Intelligence and reasoning	25	25	2 Hours	The written test will be as per SSC syllabus on 12 th std basis
Numerical aptitude	25	25		
General English	50	50		
General Awareness	50	50		

(c) **Tele Optr-II, Fireman, Tradesman (Mate), MTS ,Tailor & Dhobi Categories :-**

Combine written test for various posts will be held at 21 FAD on the basis of Matric std and the question papers of written test (objective type) will be bilingual i.e. English & Hindi as under :-

Subject	No of questions	Maximum Marks	Duration	Remarks
General Intelligence and reasoning	25	25	2 Hours	The standard of questions will be as per matriculation standard basis
Numerical aptitude	25	25		
General English	50	50		
General Awareness	50	50		

8. Canvassing in any form shall disqualify the candidates. No inquiry or correspondence will be entertained.

9. Dates for physical endurance test/written test for all categories will be intimated in the CALL LETTERS by Commandant, 21 FAD only to individuals whose applications recd through Ordinary post/Registered Post/Speed post and are found correct in all respects after scrutiny by Bd of offrs /Commandant.

10. The application should be addressed to **Commandant, 21 FAD, PIN : 909721, C/O 56 APO**. No application will be accepted by hand. Board will not be responsible for loss of any application in transit and for postal delay. No TA/DA will be paid for any test. The candidates themselves will make arrangement for boarding and lodging. No application will be entertained after the due date. While forwarding the application, the envelop should be clearly marked, "**APPLICATION FOR THE POST OF Material Asst,LDC,Pharmacist,Tele Optr-II, Fireman, Tradesman(Mate),MTS,Tailor OR Dhobi "(Ex-Serviceman/Gen/PH/MSP/SC/ST/OBC)"** (Delete whichever is not applicable).(Quoting of Postal Index Number(PIN) & Category are mandatory).

11. Candidates are advised to attach self attested copies of following documents as applicable along with (Size 12 X 18 cm) one x self addressed registered envelope with Rs 25/- postage stamps. Please do not forward **ORIGINAL CERTIFICATES** with the application.

- (a) Birth certificate.
- (b) Caste certificate.
- (c) Education certificate along with the marks sheets (Matriculation onwards).
- (d) Photocopy of Discharge certificate for Ex-Servicemen and letter/NOC from CO of unit in case of serving pers who are in last year of discharge/retirement duly countersigned by respective OIC (Records).
- (e) Disability certificate for physically Handicapped.(from auth Medical board)
- (f) Domicile Certificate (for residents of J&K state availing age relaxation, as applicable).
- (g) Two x additional passport size photographs.
- (h) Certificate / under taking for employment in any unit as per **Appendix 'B'**
- (j) In case of Sports person, please attach 'Sports Certificate' as per **'Appendix 'D'**
- (k) In case of OBC, please attach 'Non Creamy Layer' Certificate as per **Appendix 'E'**
- (l) Any ID proof issued by Govt Deptt (Voter Card/Driving Licence/Passport) preferably Aadhar Card

Note :- Central Government civilian employees must furnish "**NO Objection Certificate**" from their employer /Record office with application else their candidature will be cancelled.

12. The candidate should be possession of all original documents / certificates as given / applicable in Para 10 above.

13. Unit conducting the rect process will not be responsible to pay any compensation in case of injury/death of a candidate during and after physical tests and also reserve the right to reschedule the date of Physical / Skill test/ Written test due to strike/ bandh/ curfew/ bad weather/natural calamity and any other administrative reasons.

14. It is made clear that merely fulfilling the basis essential qualification requirements does not automatically entitle a person to be called for tests. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/rejection will be final. It is also made clear that the numbers of posts/ vacancies are tentative and recruitment process can be cancelled / suspended/ terminated by the Board of Officer at any stage due to administrative reasons.

15. **Place of work.** Individual should be willing to serve in 2 Field Ordnance Depot, 21 Field Ammunition Depot, 19 Inf Div Ord Unit , 28 Mtn Div Ord Unit & 28 Amn coy / respective Ammunition Points / or anywhere in India, if selected.

16. Vacancies may increase or decrease, if additional vacancies are released or reduced by Competent authority.

17. **Rejection.** The following act's / omission would render a candidate/applications disqualified:-

- (a) Furnishing of false, inaccurate or tempered information.
- (b) Obtaining support for his candidature through unfair means.
- (c) Impersonation by any person.
- (d) Submitting fabricated documents.
- (e) Making statements, which are incorrect or false or suppressing material information.
- (f) Resorting to any other irregular or improper means in connection with his/her candidature for the selection.
- (g) Improper filling of application.
- (h) Non-submission of separate applications for each post if a candidate is desirous of applying for more than one post.
- (j) Any other reason as observed by the Board of Officers/ appointing auth.
- (k) If mandatory undertaking is not found attached with the application showing willingness to serve in 2 Field Ordnance Depot, 21 Field Ammunition Depot, 19 Inf Div Ord Unit, 28 Mtn Div Ord Unit & 28 Amn Coy / respective Ammunition Points /or anywhere in India. Format of the willingness certificate is attached as per **Appendix 'B'**.
- (l) Mismatch of name, DOB, Identification mark, parentage and other information of supporting document of application of candidate.

18. Selected candidate will be given an appointment letter by the AOC Records for Material Asst, LDC, Pharmacist, Tele Optr-II & Fireman and by Commandant/ Commanding Officer / Officer Commanding of their respective unit for Tradesman (Mate), MTS, Tailor & Dhobi subject to post verification of character and antecedents from concerned District Magistrates, Supdt of Police and Medical fitness certificate from Medical authorities as well as verification of DOB, Education, Diploma, Registration and certificates produced for availing reservation.

19. Post is permanent, subject to completion of two years probation period successfully by the individual.

20. Central Govt employees appointed in Govt services on or after 01 Apr 2004 will be governed by new defined contribution pension scheme 2004. **(NPS)**

21. Any dispute with regard to rect will be subject to jurisdiction of Srinagar court only.

22. Registration of application by no means is a guarantee of employment.

23. **Warning.** All candidates are guarded against contact with self appointed agents/touts indulging in any kind of malicious propaganda undermining the transparency and fairness of entire rect process.

24. Unambiguously, it is stated that Merit as per spelt out tests and possession of bonafide documents shall be the sole criteria for selection process.

25. All posts are liable for 'All India service liability'.

26. No extra weightage will be given to additional higher qualified (other than those prescribed in the recruitment rules)

27. Candidates will not be allowed to run bare foot during physical tests in order to avoid injuries.

APPLICATION FORM FOR THE POST OF

To,
Commandant
21 FAD
PIN : 909721
C/O 56APO

Affix recent
passport size
photograph duly
self attested

APPLICATION FOR RECRUITMENT

1. Post applied for
2. Name of Candidate (in Block Letters).....
3. (a) Father's Name.....
(b) Mother's Name.....
4. Date of Birth :

DD	MM	YY

5. Aadhar Card No
.....
6. Identification Mark -----

7. **Correspondence address :**
House No/Street/Village.....
Post Office Tehsil.....District.....
State..... PIN code.....

8. **Permanent address :-**
House No/Street/Village.....
Post Office Tehsil.....District.....
State..... PIN code.....

9. Education qualification (Matriculation onwards):-

S.No	Qualification	Name of School /College	Name of Board /University	Percentage obtained(upto two decimal places)
(a)				
(b)				
(c)				
(d)				

10. Category for which applied :

UR	SC	ST	OBC	ESM	PH	MSP

(Please tick(√) in multiple boxes as applicable)

11. If applied for post of Meritorious Sports Person category :-

Sports person who have represented as State or Country in the National or international	Sports person who have represented the University in the Inter University Tournaments conducted by the Inter University Sports Board	Sports person who have represented the State teams in the National sports / games for school conducted by All India School Games Federation	Sports person who have been awarded National Awards in physical Efficiency under the National physical Efficiency Drive
---	--	---	---

12. Eligible for Jammu & Kashmir Migrants age relaxation. Yes/ No: _____
13. Whether registered with any employment exchange: Yes / No _____
(if yes, mention registration No and name of employment exchange)

DECLARATION

14 (a) I hereby certify that the information contained in the above application is correct to the best of my knowledge and belief. There is no mismatch of name, DOB, Identification mark, parentage and other information in the supporting documents of above application. In the event of information found false or incorrect, my candidature may be cancelled and I understand that my appointment, if made, shall stand terminated without any notice.

(b) I am willing to serve anywhere in India, if I will be selected.

(c) I accept the terms and conditions of appointment.



(Left Hand Thumb impression in r/o Male)
(Rt. Hand Thumb impression in r/o Female)

(Sig of Candidate)

Dated : _____

CALLING LETTER

(to be attached in duplicate)

(MANDATORY: TO BE ATTACHED ON SEPARATE SHEET)

Application No _____ Index No _____
(To be left blank)

Specimen sig of Applicant



Photograph to be self attested

TEST FOR THE POST OF _____

1. Refer to your application submitted in response to the post of _____
(Against the category applied for _____ (ref para 11 of application))

UR	SC	ST	OBC	ESM	PH	MSP
----	----	----	-----	-----	----	-----

2. Please report for a test on _____ 2017 at _____.

3. All certificates of Candidate mentioned in the advertisement will be brought along with 4 x passport size photographs. No boarding/lodging will be provided. Candidate must come prepared for a stay up to 3 days in very cold climate.

4. The candidate failing to report on the fixed date/time will not be allowed to take test.

5. Production of this letter is mandatory for entry along with Govt. issued photo ID proof in original on all days of test. (Voter Card/ Driving License/ Aadhar Card/ PAN Card)

POST FOR WHICH APPLIED _____

UNDERTAKING

Willingness certificate

I, Shri/Smt/Kumari _____, son/wife/daughter of Shri _____, resident of _____ is willing to serve in 2 Field Ordnance Depot, 21 Field Ammunition Depot, 19 Inf Div Ord Unit, 28 Mtn Div Ord Unit & 28 Amn Coy / respective APs/ of anywhere in India as deemed fit by the Board of Offrs for recruitment as well as by the deptt.

Place _____

Signature _____

Date _____

Name _____

LIST OF MERITORIOUS GAMES/SPORTS

Ser No	Name of the Game/Sports
01	Archery
02	Athletics (including Track and Field events)
03	Atya – Patya
04	Badminton
05	Ball – Badminton
06	Basketball
07	Billiards and Snookers
08	Boxing
09	Bridge
10	Carrom
11	Chess
12	Cricket
13	Cycling
14	Equestrians Sports
15	Football
16	Golf
17	Gymnastics (including Body Building)
18	Handball
19	Judo
20	Kabaddi
21	Karate-DO
22	Kayaking and Canoeing
24	Kho-Kho
25	Polo
26	Power lifting
27	Rifle Shooting
28	Roller Skating
29	Rowing
30	Softball
31	Squash
32	Swimming
33	Table Tennis
34	Taekwondo
35	Tennikot
36	Tennis
37	Volley Ball
38	Weight Lifting
39	Wrestling
40	Yachting
41	Ice- Hockey
42	Ice – Skiing
43	Ice - Skating

SPECIMENS FORM FOR CANDIDATES APPLIED UNDER SPORTS PERSON QUOTA

FORM – 1

(For representing India in an International Competition In one of the recognized Games/Sports)

NATIONAL FEDERATION/NATIONAL ASSOCIATION

OF _____

Certificate to meritorious sportsman for employment to Group 'C' and 'D' services under the Central Government

Certified that Shri/Smt/Kumari _____ . Son/Wife/Daughter of Shri _____ resident of _____ (Complete address) represented the Country in the game/event of _____ in _____ competition /Tournament held at _____ from _____ to _____

The position obtained by the individual /team in the above said Competition /Tournament was _____

The certificate is being given on the basis of record available in the Office of National Federation/National Association of _____

Place _____

Signature _____

Date _____

Name : _____

Designation _____

Name of the Federation/National

Association _____

Address : _____

Seal :

Note : The Certificate will be valid only when signed personally by the Secretary, Nation Federation/Nation Association.

FORM 2

**(For representing A state in India in National Competition
In one of the recognized Games/sports)**

**STATE ASSOCIATION OF _____ IN THE
GAME OF _____**

**Certificate to meritorious sportsman for employment to Group 'C' and 'D' services
under the Central Government**

Certified that Shri/Smt/Kumari _____ . Son/Wife/Daughter of
Shri _____ resident of _____ (Complete
address) represented the State of _____ in the game/event of
_____ in the National Competition/Tournament held at _____ from
_____ to _____

The position obtained by the individual /team in the above said Competition
/Tournament was _____

The certificate is being given on the basis of record available in the Office of the
State Association of _____

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Name of the State

Association _____

Address: _____

Seal : _____

Note : The Certificate will be valid only when signed personally by the Secretary, of
the State Association.

FORM 3

**(For representing A University in the inter University Competition
in of the recognized Games/sports)**

UNIVERSITY OF _____

**Certificate to meritorious sportsman for employment to Group 'C' and 'D' services
under the Central Government**

Certified that Shri/Smt/Kumari _____ . Son/Wife/Daughter
of Shri _____ resident of _____ (Complete
address) Student of _____ represented the University of
_____ State of _____ in the game/event of
_____ in inter University Competition/Tournament held at _____ from
_____ to _____

The position obtained by the individual /team in the above said Competition
/Tournament was _____

The certificate is being given on the basis of record available in the Office of Dean
of Sports or Officer in overall charge of sports in the University of

Place _____

Date _____

Signature _____

Name : _____

Designation _____

Name of University _____

Address: _____

Seal : _____

Note : The Certificate will be valid only when signed personally by Dean/Director or
other in overall charge of sports in the University.

(For representing A State School Team in the National Games for school in one of the recognized Games/sports)

DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION OF THE
SATE OF _____

Certificate to meritorious sportsman for employment to Group 'C' and 'D' services
under the Central Government

Certified that Shri/Smt/Kumari _____
Son/Wife/Daughter of Shri _____ resident of _____
_____(Complete address) Student of _____
_____ represented the _____ State school Team
in the game/event of _____ in the National Games for Schools held at _____
_____ from _____ to _____

The position obtained by the individual /team in the above said Competition /Tournament was _____

The certificate is being given on the basis of record available in the Office of Directorate of Public instructions/Educations of _____

Place _____

Signature _____

Date _____

Name : _____

Designation _____

Address: _____

Seal : _____

Note : The Certificate will be valid only when signed personally by the Director or Additional/Joint or Deputy Director in overall charge of sports / games for schools in the Directorate of Public Instruction/Education of the State.

FORM 5

(For the awardees in Physical Efficiency Performances conducted by the Ministry of Education and Social Welfare)

GOVT OF INDIA / MINISTRY OF EDUCATION AND SOCIAL WELFARE

Certificate to meritorious sportsman for employment to Group 'C' and 'D' services under the Central Government

Certified that Shri/Smt/Kumari _____ . Son/Wife/Daughter of Shri _____ resident of _____ (Complete address) represented the _____ school Team in the game/event of _____ in the National competition held at _____ from _____ to _____

The certificate is being given on the basis of record available in the Ministry of Education and Social Welfare.

Place _____

Signature _____

Date _____

Name : _____

Designation _____

Address: _____

Seal : _____

Note : The Certificate will be valid only when signed personally by the Secretary or the other Officer in overall charge of physical efficiency in the Ministry of Education and Social Welfare.

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES

APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

(G.I, Dept of Per & Trg O.M.No 36033/28/94-Estt (res),dated 02-07-1997)

This is to certify that _____ Son/Daughter of
Sh..... of Vill :.....

post.....District /Division.....

In the state.....belongs to the

Community which recognized as a Backward Class under:-

* (i) Government of India, Ministry of welfare, Resolution No 12011/68/93-BCC (C) dated 10 th September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 186 dated the 13 th September 1993.

* (ii) Government of India, Ministry of welfare, Resolution No 12011/9/94-BCC dated 19 th October, 1994, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 163 dated the 20 th October 1994

* (iii) Government of India, Ministry of welfare, Resolution No 12011/7/93-BCC dated 24 th May, 1995, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 88 dated the 25 th May 1995

* (iv) Government of India, Ministry of welfare, Resolution No 12011/44/96-BCC dated 06 th December, 1996, published in the Gazette of India, Extraordinary, Part-I, Section I, No.210 dated the 11th Dec 1996.

Shri.....and /or his family ordinarily reside(s) in the.....District/Division of the State. This is also to certify that he/she does not belong to the person/section (Creamy layer) mentioned in Column 3 of the Schedule to the Government of India, department of Personal and Training, O.M No3602/22/93-Estt (SCT) dated 08-09-1993.

District Magistrate

Deputy Commissioner, etc

Dated :

Seal :