

অসম লোকসেৱা আয়োগ

Assam Public Service Commission

\*\*\*\*

### No.35PSC/DR-5/1/2017-2018

ADVT. NO. 05/2017

Dated Guwahati, the 25<sup>th</sup> May/2017

Assam Public Service Commission invites application from Indian Citizens as defined in Articles 5 to 8 of the Constitution of India for the under-mentioned posts under Assam Government in the scale of pay as indicated below and carrying usual allowances as admissible under Rules of the Govt. of Assam.

## <u>The following posts are at State Engineering Colleges and Polytechnics of Assam under Higher</u> <u>Education (Tech.) Department.</u>

## (A) Name of the Post/Posts:

## 1) 66 (Sixty Six) posts of Asstt. Professor (Tech.) in 9 (nine) different subjects in Engg. Colleges of Assam.

| SI.  | Name of the   | Gen       | eral    |           | OBC/MOB<br>C |           | SC      |           | STP     |           | STH     |           | otal | Post<br>Reserved<br>for PWD |
|------|---|-----------|---------|-----------|--------------|-----------|---------|-----------|---------|-----------|---------|-----------|------|-----------------------------|
| No   | Service/Post  | Tota<br>l | RF<br>W | Tota<br>l | RF<br>W      | Tota<br>l | RF<br>W | Tota<br>l | RF<br>W | Tota<br>l | RF<br>W | Tota<br>l | RFW  | & Type<br>Disabilit<br>y    |
| i.   | Assistant professor in<br>Civil Engineering                                 | 7         | 2       | 5         | 2            | 0         | 0       | 0         | 0       | 0         | 0       | 12        | 4    |                             |
| ii.  | Assistant Professor in<br>Mechanical<br>Engineering                         | 9         | 3       | 2         | 1            | 0         | 0       | 0         | 0       | 1         | 0       | 12        | 4    |                             |
| iii. | Assistant Professor in<br>Electrical Engineering                            | 5         | 2       | 5         | 2            | 0         | 0       | 1         | 0       | 1         | 0       | 12        | 4    |                             |
| iv   | Assistant Professor in<br>Chemical Engineering                              | 2         | 1       | 3         | 1            | 1         | 0       | 0         | 0       | 0         | 0       | 6         | 2    |                             |
| v    | Assistant Professor in<br>Instrumentation<br>Engineering                    | 0         | 0       | 1         | 0            | 0         | 0       | 1         | 0       | 0         | 0       | 2         | 0    |                             |
| vi   | Assistant Professor in<br>Electronics &<br>Telecommunication<br>Engineering | 5         | 2       | 1         | 0            | 0         | 0       | 2         | 1       | 1         | 0       | 9         | 3    |                             |
| vii  | Assistant Professor in<br>Computer Science<br>Engineering                   | 3         | 1       | 1         | 0            | 1         | 0       | 1         | 0       | 0         | 0       | 6         | 1    |                             |
| viii | Assistant Professor in<br>Industrial & Production<br>Engineering            | 2         | 1       | 1         | 0            | 0         | 0       | 0         | 0       | 0         | 0       | 3         | 1    |                             |
| ix.  | Assistant Professor in MCA.   | 2         | 1       | 0         | 0            | 1         | 0       | 1         | 0       | 0         | 0       | 4         | 1    |                             |
|      | Total   | 35        | 13      | 19        | 6            | 3         | 0       | 6         | 1       | 3         | 0       | 66        | 20   |                             |

\* The number of posts shown above may vary at the time of appointment.

## Educational Qualification :-

**Sl.No. 1.(i)** B.E./B. Tech and M.E./M. Tech. in Civil Engineering with First Class or equivalent either in B.E./B. Tech. or M.E./M. Tech

(ii) B.E./B. Tech and M.E./M. Tech. in Mechanical Engineering with First Class or equivalent either in B.E./B. Tech. or M.E./M. Tech

(iii) B.E./B. Tech and M.E./M. Tech. in Electrical Engineering with First Class or equivalent either in B.E./B. Tech. or M.E./M. Tech

(iv) B.E./B. Tech and M.E./M. Tech. in Chemical Engineering with First Class or equivalent either in B.E./B. Tech. or M.E./M. Tech

(v) B.E./B. Tech and M.E./M. Tech. in Instrumentation Engineering/ Electrical Engineering with First Class or equivalent either in B.E./B. Tech. or M.E./M. Tech

(vi) B.E./B. Tech and M.E./M. Tech. in Electronics & Tele Communication Engineering with First Class or equivalent either in B.E./B. Tech. or M.E./M. Tech

(vii) B.E./B. Tech and M.E./M. Tech. in Computer Science Engineering with First Class or equivalent either in B.E./B. Tech. or M.E./M. Tech

(viii) B.E./B. Tech and M.E./M. Tech. in Industrial & Production Engineering/ Production

Engineering/ Mechanical Engineering with First Class or equivalent either in B.E./B. Tech. or M.E./M. Tech. (ix) B.E./B. Tech and M.E./M. Tech. in Computer Science & Engineering/ Computer

Engineering/ Information Technology with First Class or equivalent either in B.E./B. Tech or M.E./M. Tech OR

B.E./ B. Tech and MCA with First class or equivalent in either B.E./B. Tech. or MCA OR

MCA with first class or equivalent with two years relevant experience.

N.B.: Qualification and experience for all the posts are as per the AICTE Guidelines as adopted by Govt. of Assam vide Govt. OM No.ATE.140/2015/94 dated dispur the 27th September 2016 for Teaching posts of Engineering Colleges.

|        | Engg. College   | s of As   | ssam.   |              |         |           |         |           |         |           |         |           |         |                               |
|--------|---|-----------|---------|--------------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-------------------------------|
|        |   |           |         |              |         |           |         |           |         |           |         |           |         |                               |
| Sl.No  | Name of the<br>Service/Post                           | General   |         | OBC/MOB<br>C |         | SC        |         | STP       |         | STH       |         | Total     |         | Post<br>Reserved<br>for PWD & |
| 51.110 | Service/Post  | Tota<br>1 | RF<br>W | Tota<br>1    | RF<br>W | Tota<br>1 | RF<br>W | Tota<br>1 | RF<br>W | Tota<br>1 | RF<br>W | Tota<br>1 | RF<br>W | Type<br>Disability            |
| i.     | Assistant Professor in<br>Physics                     | 0         | 0       | 2            | 1       | 0         | 0       | 1         | 0       | 1         | 0       | 4         | 1       | -                             |
| ii.    | Assistant Professor in<br>Chemistry                   | 0         | 0       | 0            | 0       | 1         | 0       | 0         | 0       | 0         | 0       | 1         | 0       | -                             |
| iii.   | Assistant Professor in<br>Mathematics                 | 2         | 0       | 3            | 1       | 0         | 0       | 2         | 1       | 1         | 0       | 8         | 2       | -                             |
| iv     | Assistant Professor in<br>English                     | 1         | 0       | 0            | 0       | 0         | 0       | 0         | 0       | 0         | 0       | 1         | 0       | -                             |
| V      | Assistant Professor in<br>Humanities<br>(Accountancy) | 0         | 0       | 0            | 0       | 0         | 0       | 1         | 0       | 0         | 0       | 1         | 0       | -                             |
|        | Total   | 3         | 0       | 5            | 2       | 1         | 0       | 4         | 1       | 2         | 0       | 15        | 3       | -                             |

## 2) 15 (fifteen) posts of Assistant Professor (Non-Technical) in 5(five) different subjects in

\* The number of posts shown above may vary at the time of appointment

## Educational Qualification :-

Sl.No. 2. (i) Good Academic record with at least 55% marks (or equivalent grade in a point scale whenever grading system is followed) at the Master Degree Level in Physics with NET/SLET/SET cleared and/or PhD. Degree awarded in accordance with the UGC Regulation, 2009

(ii) Good Academic record with at least 55% marks (or equivalent grade in a point scale whenever grading system is followed) at the Master Degree Level in Chemistry with NET/SLET/SET cleared and/or PhD. Degree awarded in accordance with the UGC Regulation, 2009

(iii) Good Academic record with at least 55% marks (or equivalent grade in a point scale whenever grading system is followed) at the Master Degree Level in Mathematics with NET/SLET/SET cleared and/or PhD. Degree awarded in accordance with the UGC Regulation, 2009

(iv) Good Academic record with at least 55% marks (or equivalent grade in a point scale whenever grading system is followed) at the Master Degree Level in English with NET/SLET/SET cleared and/or PhD. Degree awarded in accordance with the UGC Regulation, 2009

(v) Good Academic record with at least 55% marks (or equivalent grade in a point scale whenever grading system is followed) at the Master Degree Level in Commerce with specialisation in Accountancy/ Management with NET/SLET/ SET cleared and/or PhD. Degree awarded in accordance with the UGC Regulation, 2009

\*\*A relaxation of 5% Marks may be provided for the SC/ST/Differently-abled (Physically and Visually) categories.

## 3) 1 (one) post of Librarian in Engg. Colleges of Assam.

| Sl.N | .N the General |           | neral   | OBC/MOB<br>C |         | SC        |         | STP       |         | STH       |         | То        | otal    | Post<br>Reserved<br>for PWD & |
|------|----------------|-----------|---------|--------------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-------------------------------|
| 0    | Post           | Tota<br>1 | RF<br>W | Tota<br>1    | RF<br>W | Tota<br>1 | RF<br>W | Tota<br>1 | RF<br>W | Tota<br>1 | RF<br>W | Tota<br>1 | RF<br>W | Type<br>Disability            |
| i.   | Librarian      | 1         | 0       | 0            | 0       | 0         | 0       | 0         | 0       | 0         | 0       | 1         | 0       | 0                             |

\* The number of posts shown above may vary at the time of appointment

## **Educational Qualification:-**

- A Master's Degree in Library Science/ Information Science/ Documentation Science or an equivalent professional degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and a consistently good academic record with knowledge of computerization of library.
- Qualifying in the national level test conducted for the purpose by the UGC or any other agency approved by the UGC.

[A relaxation of 5% marks may be provided for the SC/ST/ differently-abled (Physically and visually) categories.]

## For Sl. No. 1 (i) to (ix), 2 (i) to (v) & 3(i):

Scale of Pay: Rs. 15600-39100 with AGP of Rs.6000/-

Age : 21 years to 43 years as on 01-01-2017 for all categories of post. The upper age limit is relaxable by 5 (Five) years in case of SC/ST(P)/ST(H) candidates. The upper age limit is relaxable in case of SC, ST and other candidates as per Govt. OM No.ABP.06/2016/04 dated 03.03.2016. There will be no age bar for regular departmental candidates provided they apply through proper channel.

**Reservation** : As per State Govt. existing Rules.

|       | Name of the<br>Service/Post                                   | Gen       | eral    |           | OBC/MOB<br>C |           | SC      |           | STP     |           | STH     |           | Total |                                     |
|-------|---|-----------|---------|-----------|--------------|-----------|---------|-----------|---------|-----------|---------|-----------|-------|-------------------------------------|
| Sl.No |   | Tota<br>l | RF<br>W | Tota<br>l | RF<br>W      | Tota<br>l | RF<br>W | Tota<br>l | RF<br>W | Tota<br>l | RF<br>W | Tota<br>l | RFW   | for PWD<br>& Type<br>Disabilit<br>y |
| i.    | Lecturer in Civil<br>Engineering.                             | 14        | 5       | 11        | 4            | 3         | 1       | 5         | 2       | 3         | 1       | 36        | 13    | 1                                   |
| ii.   | Lecturer in Mechanical<br>Engineering                         | 8         | 3       | 8         | 3            | 2         | 1       | 1         | 0       | 1         | 0       | 20        | 7     | 1                                   |
| iii.  | Lecturer in Electrical<br>Engineering                         | 11        | 4       | 9         | 3            | 2         | 1       | 3         | 1       | 2         | 0       | 27        | 9     | 1                                   |
| iv    | Lecturer in Chemical<br>Engineering                           | 1         | 0       | 0         | 0            | 0         | 0       | 0         | 0       | 0         | 0       | 1         | 0     | 0                                   |
| V     | Lecturer in Bio-Medical<br>Engineering                        | 1         | 0       | 1         | 0            | 0         | 0       | 0         | 0       | 0         | 0       | 2         | 0     | 0                                   |
| vi    | Lecturer in<br>Instrumentation<br>Engineering                 | 1         | 0       | 1         | 0            | 0         | 0       | 0         | 0       | 0         | 0       | 2         | 0     | 0                                   |
| vii   | Lecturer in Electronics<br>& Telecommunication<br>Engineering | 6         | 2       | 1         | 0            | 1         | 0       | 1         | 0       | 1         | 0       | 10        | 2     | 0                                   |
| viii  | Lecturer in Printing<br>Technology                            | 2         | 1       | 2         | 0            | 0         | 0       | 1         | 0       | 0         | 0       | 5         | 1     | 0                                   |
| ix.   | Lecturer in Industrial<br>Production<br>Engineering           | 2         | 0       | 1         | 0            | 0         | 0       | 0         | 0       | 0         | 0       | 3         | 0     | 0                                   |
| X.    | Lecturer in Computer<br>Engineering                           | 0         | 0       | 0         | 0            | 0         | 0       | 1         | 0       | 0         | 0       | 1         | 0     | 0                                   |
| xi.   | Lecturer in Mechanical<br>(Automobile)<br>Engineering         | 2         | 0       | 0         | 0            | 0         | 0       | 1         | 0       | 0         | 0       | 3         | 0     | 0                                   |
|       | Total   | 48        | 15      | 34        | 10           | 8         | 3       | 13        | 3       | 7         | 1       | 110       | 32    | 3                                   |

# 4) 113 (One hundred and thirteen) posts of Lecturer (Tech.) in 11(Eleven) different subjects in Polytechnics of Assam.

\* The number of posts shown above may vary at the time of appointment

## **Educational Qualification:-**

**\_Sl. No. 4.(i)** Bachelor's Degree in Engineering/ Technology in Civil Engineering with First class or equivalent. If the candidate has a Master's Degree in Engineering/ Technology, First Class or equivalent required at Bachelor's or Master's Level

(ii) Bachelor's Degree in Engineering/ Technology in Mechanical Engineering with First class or equivalent. If the candidate has a Master's Degree in Engineering/ Technology, First Class or equivalent required at Bachelor's or Master's Level.

(iii) Bachelor's Degree in Engineering/ Technology in Electrical Engineering with First class or equivalent. If the candidate has a Master's Degree in Engineering/ Technology, First Class or equivalent required at Bachelor's or Master's Level

(iv) Bachelor's Degree in Engineering/ Technology in Chemical Engineering with First class or equivalent. If the candidate has a Master's Degree in Engineering/ Technology, First Class or equivalent required at Bachelor's or Master's Level

(v) Bachelor's Degree in Engineering/ Technology in Bio Medical Engineering with First class or equivalent. If the candidate has a Master's Degree in Engineering/ Technology, First Class or equivalent required at Bachelor's or Master's Level.

(vi) Bachelor's Degree in Engineering/ Technology in Instrumentation Engineering with First class or equivalent. If the candidate has a Master's Degree in Engineering/ Technology, First Class or equivalent required at Bachelor's or Master's Level.

(vii) Bachelor's Degree in Engineering/ Technology in Electronics & Tele Communication Engineering with First class or equivalent. If the candidate has a Master's Degree in Engineering/ Technology, First Class or equivalent required at Bachelor's or Master's Level

(viii) Bachelor's Degree in Engineering/ Technology in Printing Technology Engineering with First class or equivalent. If the candidate has a Master's Degree in Engineering/ Technology, First Class or equivalent required at Bachelor's or Master's Level.

(ix) Bachelor's Degree in Engineering/ Technology in Industrial& Production Engineering with First class or equivalent. If the candidate has a Master's Degree in Engineering/ Technology, First Class or equivalent required at Bachelor's or Master's Level.

(x) Bachelor's Degree in Engineering/ Technology in Computer Engineering with First class or equivalent. If the candidate has a Master's Degree in Engineering/ Technology, First Class or equivalent required at Bachelor's or Master's Level.

(xi) Bachelor's Degree in Mechanical (Automobile) Engineering/ Automobile Engineering/ Mechanical Engineering with Automobile Engineering or IC Engine as one of the subject with First class or equivalent. If the candidate has a Master's Degree in Engineering/ Technology, First Class or equivalent required at Bachelor's or Master's Level.

**N.B.:** Qualification and experience for all the posts are as per the AICTE Guidelines as adopted by Govt. of Assam vide Govt. OM No.ATE.140/2015/17 dated dispur the 18<sup>th</sup>January 2016 for Teaching posts of Polytechnics.

#### Scale of Pay:

## • For Sl. No.4.(i) to 4.(xi):

Rs.15600-39100 with AGP of Rs.5400/- (on completion of Masters Degree in appropriate Branch/ Discipline shall move to AGP Rs.6000/-)

# 5) 86 (eighty six) posts of Lecturer(Non-Tech.) in 5(five) different subjects in Polytechnics of Assam.

| Sl.No | Name of the                | General   |         | OBC/MOB<br>C |         | SC        |         | STP       |         | STH       |         | Total     |         | Post<br>Reserved<br>for PWD & |  |
|-------|----------------------------|-----------|---------|--------------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-------------------------------|--|
|       | Service/Post               | Tota<br>1 | RF<br>W | Tota<br>1    | RF<br>W | Tota<br>1 | RF<br>W | Tota<br>1 | RF<br>W | Tota<br>1 | RF<br>W | Tota<br>1 | RF<br>W | Type<br>Disability            |  |
| i.    | Lecturer in Physics        | 8         | 3       | 6            | 2       | 2         | 1       | 2         | 1       | 2         | 0       | 20        | 7       | 1                             |  |
| ii.   | Lecturer in<br>Chemistry   | 6         | 2       | 8            | 3       | 2         | 0       | 3         | 1       | 2         | 1       | 21        | 7       | 1                             |  |
| iii.  | Lecturer in<br>Mathematics | 10        | 4       | 6            | 2       | 1         | 0       | 3         | 1       | 2         | 0       | 22        | 7       | 1                             |  |
| iv    | Lecturer in English        | 4         | 1       | 4            | 2       | 1         | 0       | 1         | 0       | 1         | 0       | 11        | 3       | 0                             |  |
| v     | Lecturer in<br>Commerce    | 4         | 1       | 2            | 1       | 0         | 0       | 2         | 1       | 1         | 0       | 9         | 3       | 0                             |  |
|       | Total                      | 32        | 11      | 26           | 10      | 6         | 1       | 11        | 4       | 8         | 1       | 83        | 27      | 3                             |  |

\* The number of posts shown above may vary at the time of appointment

## **Educational Qualification** :-

**Sl.No. 5. (i)** Good Academic record with at least 55% marks (or equivalent grade in a point scale whenever grading system is followed) at the Master Degree Level in Physics with NET/SLET/SET cleared and/or PhD. Degree awarded in accordance with the UGC Regulation, 2009

(ii) Good Academic record with at least 55% marks (or equivalent grade in a point scale whenever grading system is followed) at the Master Degree Level in Chemistry with NET/SLET/SET cleared and/or PhD. Degree awarded in accordance with the UGC Regulation, 2009

(iii) Good Academic record with at least 55% marks (or equivalent grade in a point scale whenever grading system is followed) at the Master Degree Level in Mathematics with NET/SLET/SET cleared and/or PhD. Degree awarded in accordance with the UGC Regulation, 2009

(iv) Good Academic record with at least 55% marks (or equivalent grade in a point scale whenever grading system is followed) at the Master Degree Level in English with NET/SLET/SET cleared and/or PhD. Degree awarded in accordance with the UGC Regulation, 2009

(v) Good Academic record with at least 55% marks (or equivalent grade in a point scale whenever grading system is followed) at the Master Degree Level in Commerce with specialisation in Accountancy/ Management with NET/SLET/SET cleared and/or PhD. Degree awarded in accordance with the UGC Regulation, 2009

\*\*A relaxation of 5% Marks may be provided for the SC/ST/Differently-abled (Physically and Visually) categories.

Scale of pay: - Sl.No 5.(i) to (v) Rs.15600-39100 with AGP of Rs. 6000/-

| SI. Name of<br>No the |           | General   |         | OBC/MOB<br>C |         | SC        |         | STP       |         | STH       |         | То        | ıtal    | Post<br>Reserved<br>for PWD & |
|-----------------------|-----------|-----------|---------|--------------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-------------------------------|
| 110                   | Posts     | Tota<br>1 | RF<br>W | Tota<br>1    | RF<br>W | Tota<br>1 | RF<br>W | Tota<br>1 | RF<br>W | Tota<br>1 | RF<br>W | Tota<br>1 | RF<br>W | Type<br>Disability            |
| i.                    | Librarian | 6         | 2       | 3            | 1       | 1         | 0       | 1         | 0       | 0         | 0       | 11        | 3       | 0                             |

## 6) 11(eleven) posts of Librarian in Polytechnics of Assam.

\* The number of posts shown above may vary at the time of appointment

### **Educational Qualification:-**

- A Master's Degree in Library Science/ Information Science/ Documentation Science or an equivalent professional degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and a consistently good academic record with knowledge of computerization of library.
- Qualifying in the national level test conducted for the purpose by the UGC or any other agency approved by the UGC.

\*\*A relaxation of 5% Marks may be provided for the SC/ST/Differently-abled (Physically and Visually) categories

Scale of pay: - Rs.15600-39100 with AGP of Rs. 6000/-

## Age: Sl.No. 4 (i) to (xi), 5(i) to (v) & 6(i)

: 21 years to 43 years as on **01-01-2017** for all categories of post. The upper age limit is relaxable by 5 (Five) years in case of SC/ST(P)/ST(H) candidates. The upper age limit is relaxable in case of SC, ST and other candidates as per Govt. OM No.ABP.06/2016/04 dated 03.03.2016. There will be no age bar for regular departmental candidates provided they apply through proper channel.

**Reservation** : As per State Govt. existing Rules.

## 7) 61(sixty one) posts of Senior Instructor in 8(eight) different Subject in Polytechnics of Assam.

| Sl.No | Name of the<br>Service/Post                          | General   |         | OBC/MOB<br>C |         | SC        |         | STP       |         | STH       |         | Total     |     | Post<br>Reserved<br>for PWD |
|-------|--|-----------|---------|--------------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|-----|-----------------------------|
|       | Service/Post   | Tota<br>l | RF<br>W | Tota<br>l    | RF<br>W | Tota<br>l | RF<br>W | Tota<br>l | RF<br>W | Tota<br>l | RF<br>W | Tota<br>l | RFW | & Type<br>Disabilit<br>y    |
| i.    | Sr. Instructor Civil<br>Engineering                  | 4         | 1       | 8            | 3       | 1         | 0       | 1         | 0       | 2         | 1       | 16        | 5   | 1                           |
| ii.   | Sr. Instructor<br>Mechanical<br>Engineering          | 9         | 3       | 7            | 2       | 2         | 1       | 2         | 1       | 1         | 0       | 21        | 7   | 1                           |
| 111.  | Sr. Instructor<br>Electrical<br>Engineering          | 6         | 2       | 3            | 1       | 0         | 0       | 2         | 1       | 1         | 0       | 12        | 4   | 0                           |
| iv    | Sr. Instructor Bio-<br>Medical Engineering           | 2         | 0       | 0            | 0       | 0         | 0       | 0         | 0       | 0         | 0       | 2         | 0   | 0                           |
| v     | Sr. Instructor<br>Computer<br>Engineering            | 1         | 0       | 0            | 0       | 0         | 0       | 0         | 0       | 0         | 0       | 1         | 0   | 0                           |
| vi    | Sr. Instructor<br>Electronics &<br>Telecommunication | 0         | 0       | 1            | 0       | 1         | 0       | 1         | 0       | 0         | 0       | 3         | 0   | 0                           |

| Page | 7 |
|------|---|
|------|---|

| viii | Industrial Production<br>Engineering<br>Sr. Instructor | 2  | 1 | 0  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2  | 1  | 0 |
|------|--|----|---|----|---|---|---|---|---|---|---|----|----|---|
| VIII | Mechanical(Automob<br>ile) Engineering                 | 2  | 1 | 0  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2  | 1  | 0 |
|      | Total  | 26 | 8 | 19 | 6 | 4 | 1 | 6 | 2 | 4 | 1 | 59 | 18 | 2 |

\* The number of posts shown above may vary at the time of appointment

**Educational Qualification:-**

**Sl.No.7 (i)** 3 years Diploma in the Civil Engineering from AICTE recognized Institutes with First Class or 60%.

(ii) 3 years Diploma in the Mechanical Engineering from AICTE recognized Institutes with First Class or 60%.

(iii) 3 years Diploma in the Electrical Engineering from AICTE recognized Institutes with First Class or 60%.

(iv) 3 years Diploma in the Bio Medical Engineering from AICTE recognized Institutes with First Class or 60%.

(v) 3 years Diploma in the Computer Engineering from AICTE recognized Institutes with First Class or 60%.

(vi) 3 years Diploma in the Electronics & Telecommunication Engineering from AICTE recognized Institutes with First Class or 60%.

(vii) 3 years Diploma in the Industrial &Production Engineering/ Production
Engineering/ Mechanical Engineeringfrom AICTE recognized Institutes with First Class or 60%.
(viii) 3 years Diploma in the Mechanical (Automobile) Engineering/ Automobile

Engineering from AICTE recognized Institutes with First Class or 60%.

Scale of pay:- Rs. 5200-20200 with Grade Pay of Rs. 3300/-

Age : 21 years to 43 years as on 01-01-2017 for all categories of post. The upper age limit is relaxable by 5 (Five) years in case of SC/ST(P)/ST(H) candidates. The upper age limit is relaxable in case of SC, ST and other candidates as per Govt. OM No. ABP. 06/2016/04 dated 03.03.2016. There will be no age bar for regular departmental candidates provided they apply through proper channel.

**Reservation** : As per State Govt. existing Rules.

## (B) HOW TO APPLY

- a. The name of the post applied for should be clearly written in "**bold letters**" in the Envelope containing the application form.
- b. Application form may be obtained by downloading the same from the APSC's website <u>www.apsc.nic.in</u>.
- c. The last date of receiving duly filled up application form in the Commission's office is fixed on <u>27/06/2017</u> during office hours.
- d. Applications (including applications received through post) received after the last date fixed for receipt shall not be entertained.
- e. Only applications which are signed by the candidates and accompanied by all particulars as called for in the application form prescribed by the Commission only shall be considered and candidates fulfilling all the terms of the advertisement of the respective posts shall be called for a Screening test / Viva-voce interview where necessary as decided by the Commission.
- f. The Commission shall in no way be responsible in the event of any candidate after

appointment is not released by the concerned authority to enable him/her to join the new post.

## HOW TO FILL UP THE FORM

- a. Applicants must affix 1 (One) copy of recent photograph on the space provided in the application form firmly with good quality glue/adhesive and also should enclose another copy along with the application. The photograph must be signed prominently. The Commission shall not be responsible for detachment/ loss of the photograph.
- b. Since the practice of furnishing attested copies of certificates/mark sheets etc. by competent authority has been discontinued by the Govt., the applicant shall furnish copies of certificate/mark sheet etc. declared by himself/herself as certified to be true copy of the original along with the application.
- c. In case of detection of any false declaration / statement made by any applicant, his/her application will be rejected and will also be penalized as per Rules/Law. <u>Self attested photocopies of Certificate / Mark Sheet from HSLC onwards and also Caste Certificate / Registration Certificate / Experience Certificate (where necessary) should be furnished invariably and should be tagged properly without any chance of getting lost during transit. The Commission will not be responsible for any such loss due to improper tagging.</u>
- d. Incomplete application in terms of the advertisement shall be summarily rejected. No Documents will be entertained after the last date of submission of application.

## WRITTEN TEST / INTERVIEW:

If the number of applications received is large, the

i. Commission may short-list the number of candidates either on the basis of their marks obtained in the qualifying academic examination required for the post in terms of advertisement.

-OR-

- ii. By holding Screening test (Multiple choice objective type written examination) which will be notified in due course.
  - The list of candidates whose applications are found valid or rejected after scrutiny will be made available in the Assam Public Service Commission's website (<u>www.apsc.nic.in</u>) showing grounds of rejections in due course.
  - > The Advertisement is issued on the basis of draft advertisement sent by the Government.

Sd/-Deputy Secretary Assam Public Service Commission Jawaharnagar, Khanapara, Guwahati-22