



# UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement. No.

1/2017-18

Date: 24.10.2017

**LAST DATE FOR THE DEPOSITION OF APPLICATION FEE IN THE BANK: 21.11.2017**  
**LAST DATE FOR SUBMISSION OF ONLINE APPLICATIONS: 24.11.2017**  
**LAST DATE FOR RECEIPT OF HARD COPY OF ONLINE APPLICATIONS**  
**ALONGWITH ENCLOSURES IN THE OFFICE OF THE COMMISSION : 01.12.2017**

**"SPECIAL NOTICE :-** (a) "Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee deposition. If the fee is deposited in bank after the last date prescribed for fee deposition, the on-line application of the candidate will not be accepted and the fee deposited in the bank will not be refunded in any condition. It will be responsibility of the candidates to deposit fee in the bank upto last date prescribed for fee deposition and 'submit' the application upto last date prescribed for submission of applications. It is also informed that less or more amount deposited in the form of examination fee shall not be refunded in any condition." (b) In Online Application System, the candidates have to provide their Mobile No. in prescribed column failing which their Basic Registration shall not be completed. All relevant informations/instructions shall be sent through sms on that mobile.

**After submitting the online application, the candidates will have to send hard copy of their online application alongwith the photo copies of all academic required documents in support of their claims as made in online applications upto 01.12.2017 till 6 O' clock through registered/speed post or personally in the office of the commission. The candidates are suggested to send the hard copy of online applications alongwith all enclosures immediately after online submission of applications to avoid unnecessary delay and any other undesirable situation. For this purpose the candidates are advised to download address slip from Commission's website and to paste it on the envelope containing documents. In Absence of required relevant documents/records, the claims made by the candidates shall not be tenable and relevant documents/records received after due date in the office of the Commission will not be accepted.**

### NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATIONS THROUGH ON-LINE

This advertisement is also available on the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. Applications sent by any other mode shall not be entertained hence candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to go through thoroughly the instructions given as under and apply accordingly:-

1. When the candidate clicks "ALL NOTIFICATIONS/ADVERTISEMENTS" on the Commission's website <http://uppsc.up.nic.in> the On-line advertisement shall be automatically displayed, wherein there shall be 3 parts given as below:

- (i) User instructions
- (ii) View Advertisement
- (iii) Apply

A list of all the advertisements will be displayed in which "On-line System" is applicable. The Instructions for filling "On-line form" have been given in User Instruction. The Candidates desirous to see the advertisement will have to click before "View Advertisement"

to which they are desirous to see, full advertisement will be displayed alongwith sample snapshots of On-line Application procedure. Click on "Apply" for On-Line Application.

#### On-line application will be completed in three stages :

**First Stage:-** On clicking "Apply" Candidate Registration will be displayed. Basic Registration form will be displayed on clicking the 'Candidate Registration' respective to Examination. After filling the Basic Registration form, the candidates must check all the informations filled by them. If any correction/modification is required, click on 'Click here to modify' and ensure the required corrections/modifications. After being fully satisfied with all the informations filled, click on 'Submit Application' consequently, the registration of first stage shall be over. Thereafter 'Print Registration Slip' shall be displayed and Print of Registration Slip must be taken by Clicking on Print Registration Slip.

**Second Stage:-** After the completion of the procedure of first stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption of 'Click here to proceed for payment', home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz.

#### (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After depositing the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee deposition, the print of which must be taken by clicking on "Print

Payment Receipt".

**Third stage :-** On completion of the procedure of second stage click on "Proceed for final submission of application form (Part-2)" as a result of which 'format' shall be displayed. The candidates are required to enter all the required informations in the format. The photo and signature duly scanned shall be uploaded also. The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo must be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related for scanning of the photo and signature is laid down in the **Appendix-1**. After filling in all entries in the format, the candidates may click "PREVIEW" to see for themselves that all entries and informations are correctly entered and after satisfying themselves should click "Submit" button to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the instructions given and click the 'Submit' button by the last date prescribed for submission of the application form. If the candidate does not click the "Submit" button, the On-Line application process shall not be completed finally and the candidate shall be accountable for this. After clicking the 'Submit' button, the candidate may take a print of the application to preserve it with them. In the event of any discrepancies, the candidate will be required to submit the said print in the office of the Commission, otherwise his/her request shall not be entertained.

2. The Application once submitted, will not be allowed to be modified.

3. **Application Fee :** In the ON-LINE Application process after completing the procedure of first stage, category wise prescribed fee is to be deposited as per instructions provided in second stage. The prescribed fee for different categories is as under:-

- |   |   |   |
|---|---|---|
| 1- Unreserved (General)                 | - | Exam fee Rs.80/- + On-line processing fee Rs. 25/- Total = Rs.105/- |
| 2- Other Backward Class                 | - | Exam fee Rs.80/- + On-line processing fee Rs.25/- Total = Rs.105/-  |
| 3- Scheduled Caste                      | - | Exam fee Rs.40/- + On-line processing fee Rs.25/- Total =Rs.65/-    |
| 4- Scheduled Tribe                      | - | Exam fee Rs.40/- + On-line processing fee Rs.25/- Total = Rs.65/-   |
| 5- Handicapped                          | - | Exam fee NIL + On-line processing fee Rs.25/- Total = Rs.25/-       |
| 6- Dependents of the - Freedom Fighters | - | According to the original category mentioned from Sl. Nos. 1 to 4.  |
| 7- Ex-Serviceman                        | - | According to the original category mentioned from Sl. Nos. 1 to 4.  |
| 8- Women                                | - | According to the original category mentioned from Sl. Nos. 1 to 4.  |

4. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the Commission including other appropriate penalties.

5. If the candidates want some correction or change in their submitted applications, they can submit another fresh complete applications with desired corrections along with prescribed fee within the last notified dates of the advertisement. The application fee deposited with the prior application will neither be returned nor adjusted in any condition. In the aforesaid condition the application submitted by last Registration Number will be treated as final.

**Applications are invited against following posts from the candidates. Number of posts may increase or decrease.**

#### U.P. CHIKITSA SHIKSHA (UNANI) DEPTT.

**01 (One)** (carried forward) post of **Lecturer EN-UJAN-ANAF HALAQ** in Government Unani Medical Colleges of the U.P., (Deptt. No. S-11/22) (Special Recruitment), **Nature of Post-** Gazetted & Temporary, **Reservation-** The post is reserved for S.C. candidates of U.P., **Pay scale-** Rs. 8000-275-13500/- (before Amendment), **Qualification Essential:-** (1) Five years Degree in Unani from a University established by law or five years degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (2) Post Graduate qualification of the subject from a recognized institution. (3)

Adequate knowledge of Hindi, English and Urdu or Arabic or Persian. (4) In the case of Lecturer in Unani, if Unani Post Graduates in the subject of Jarahat Chasm, Amraze Ujan and Halaq are not available candidates holding Graduate Degree in Unani having three years teaching experience in these subjects may be considered and if such Unani Graduates are not available, candidates holding M.B.B.S. Degree registered with Medical Council of India may also be considered. **Preferential Qualification:-** Research work and publication of Original Papers and books. **Age-** Minimum 25 years, Maximum 40 years (age relaxation as per Rules for reserved category). **Other condition and qualification:-** The selected candidates may be transferred to any Government Unani Medical College of the State on any equivalent post, **Note:-** (1) The new pension scheme will be applicable which is to be as decared by the U.P. Government. (2) Candidates will have to annex all semester marksheet essentially along with other all certificates. (3) Regarding essential qualification No.3, candidates will have to annex related certificate/ marksheet about adequate knowledge of Hindi, English and Urdu or Arabic or Persian. (4) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Unani Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.

#### U.P. CHIKITSA SHIKSHA (UNANI) DEPARTMENT.

**01 (One)** Post of **Lecturer Tashrih-UI-Badan** in Government Unani Medical Colleges of the U.P. (carried forward) (Special recruitment), (Deptt. No. S-11/2), **Nature of Post-** Gazetted & Permanent, **Reservation-** 01 post is reserved for S.C. candidates of U.P., **Pay scale-** Pay scale Rs.15600-39100/-, Grade Pay Rs. 5400/-, **Qualification Essential:-** (1) Five years Degree in Unani from a University established by law or the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939, (2) Post Graduate qualifications of the subject from a recognized Institution. (3) Adequate knowledge of Hindi, English and Urdu or Arabic or Persian.

**Preferential Qualification:-** (A) Research work and publication of Original Papers and books. **Age-** Minimum 25 years, Maximum 40 years (age relaxation as per Rules for reserved category), **Other condition and qualification:-** The selected candidates may be transferred to any Government Unani Medical College of the State on any equivalent post, **Note:-** (1) The pension scheme will be applicable as per policy of the U.P. Government at present. (2) Candidates will have to annex all semesters marksheets essentially along with other all certificates in which maximum marks/minimum marks/ obtained marks should be mentioned (3) Regarding essential qualification No.3, candidates will have to annex related certificate/marksheet about adequate knowledge of Hindi, English and Urdu or Arabic or Persian. (4) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director of State Unani Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.

#### UTTAR PRADESH CHIKITSA SHIKSHA (UNANI) DEPTT.

**01 (One)** (carried forward) post of **Lecturer Moalijat** in Government Unani Medical Colleges of the U.P., (Deptt. No. S-11/4), (Special Recruitment), **Nature of Post-** Gazetted & Permanent, **Reservation-** 01 post is reserved for S.C. candidates of U.P., **Pay Scale-** Rs. 15600-39100/-, **Grade Pay** Rs. 5400/-. **Qualification Essential:-** (1) Five years Degree in Unani from a University established by law or the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (2) Post Graduate qualification of the subject from a recognized Institution. (3) Adequate knowledge of Hindi, English and Urdu or Arabic or Persian. **Preferential Qualification:-** Research work and publication of Original Papers and books. **Age-** Minimum 25 years, Maximum 40 years (age relaxation as per Rules for reserved category). **Other condition and qualification:-** The selected candidates may be transferred to any Government Unani Medical College of the State on any equivalent post, **Note:-** (1) The new pension scheme will be applicable as per policy of U.P. Government. (2) Candidates will have to annex all semesters marksheets in which maximum marks/ minimum marks/ obtained marks should be clearly mentioned essentially along with all other certificates. (3) Regarding essential qualification No.3, candidates will have to annexe related certificate/marksheet about adequate knowledge of Hindi, English and Urdu or Arabic or Persian.

**U.P. CHIKITSA SHIKSHA (UNANI) DEPTT.**

**01 (One)** (carried forward) post of **Lecturer Jarahat** in Government Unani Medical Colleges of the U.P., (**Deptt. No. S-11/08**) (Special Recruitment), **Nature of Post-** Gazetted & Permanent, **Reservation-** Post is reserved for S.C. candidates of U.P., **Pay scale-** Rs. 15600-39100/-, **Grade Pay-** Rs. 5400/-, **Qualification Essential:-** (1) Five years Degree in Unani from a University established by law or the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (2) Post Graduate qualification of the subject from a recognized institution. (3) Adequate knowledge of Hindi, English and Urdu or Arabic or Persian. (4) In the case of Lecturer in Unani, if Unani Post Graduates in the subject of Jarahat Chasm, Amraze Ujan and Halaq are not available candidates holding Graduate Degree in Unani having **three** years teaching experience in these subjects may be considered and if such Unani Graduates are not available, candidates holding M.B.B.S. Degree registered with Medical Council of India may also be considered. **Preferential Qualification:-** Research work and publication of Original Papers and books. **Age-** Minimum 25 years, Maximum 40 years (age relaxation as per Rules for reserved category). **Other condition and qualification:-** The selected candidates may be transferred to any Government Unani Medical College of the State on any equivalent post, **Note:-** (1) The new pension scheme will be applicable as per policy of U.P. Government. (2) Candidates will have to annex all semesters marksheets in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates. (3) Regarding essential qualification No.(3), candidates will have to annex related certificate/marksheet about adequate knowledge of Hindi, English and Urdu or Arbic or Persian. (4) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Unani Medical Council or by a competent authority of Government. Experience of unpaid or part time post will not be acceptable.

**U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.**

**01 (One)** (Carried forward) post of **Reader, Sanhita Sanskrit and Siddhant** in Government Ayurvedic Medical Colleges of the State. (**Deptt. No. S-11/23**) (Special Recruitment), **Nature of Post-** Gazetted & Permanent, **Reservation-** Above Post is reserved for O.B.C. candidates of U.P., **Pay scale-** Rs. 15,600/-39100/- **Grade Pay-** Rs. 6600/-, **Qualification Essential:-** (1) Five years Degree in Ayurveda from a University established by law or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty, which is registrable under the United Provinces Indian Medicine Act, 1939. (2) Seven years teaching experience of the subject (five years for a Post-Graduate) in a recognized institution. (3) Working knowledge of Hindi, English and Sanskrit. **Preferential Qualification:-** (1) Post-Graduate qualification from a recognized institution. (2) Research work and publication of original papers and books, **Age Limit-** Minimum 28 years, Maximum 45 years (age relaxation as per Rules). **Other condition and qualification:-** The selected candidates may be transferred in any Government Ayurvedic Medical College of the State on any equivalent post. Equivalent qualification is not accepted. **Note:-** (1) The new pension scheme will be applicable as per U.P. Government policy. (2) Candidates will have to annex marksheets of all semesters in which maximum marks/ minimum marks/ obtained marks should be clearly mentioned essentially along with all other certificates regarding the essential qualification. (3) Regarding essential qualification No.3, candidates will have to annex related certificate/ marksheet about adequate knowledge of Hindi, English and Sanskrit, (4) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/ Director of State Ayurvedic Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be applicable, (5) In the Online application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

**U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.**

**01 (One)** Post of **Reader Swasthya Vritt** in Government Ayurvedic Medical Colleges of the State (**Carried forward**), (Special recruitment), (**Deptt. No. S-11/03**), **Nature of Post-** Gazetted & Temporary, **Reservation-** Post is reserved for S.C. candidates of U.P., **Pay scale-** Rs. 10,000-325-15,200/- (before Amendment), **Qualification Essential:-** (1) Five years Degree in Ayurveda from a University established by law or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939, (2) Seven years teaching experience of the subject (five years for a Post-Graduate) in a recognized institution. (3) Working knowledge of Hindi, English and Sanskrit, **Preferential Qualification:-** (1) Post-Graduate qualification from a recognized institution. (2) Research work and publication of original papers and books, **Age Limit-** Minimum 28 years, Maximum 45 years (age relaxation as per Rules), **Other condition and qualification:-** The selected candidates may be transferred to any Government Ayurvedic Medical College of the State on any equivalent post, **Note:-** (1) Revised pay scale will be admissible as declared by the Government. (2) The new pension scheme will be

applicable as per U.P. Government policy. (3) Candidates will have to annexe marksheets of all semesters in which maximum marks/ minimum marks/ obtained marks should be clearly mentioned essentially along with all other certificates regarding the essential qualification, (4) Regarding essential qualification No.(3) candidates will have to annex related certificate/ marksheet about adequate knowledge of Hindi, English and Sanskrit, (5) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/ Director of State Ayurvedic Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable, (6) In the On-line application form the aggregate marks obtained out of total marks and percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

**U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.**

**01 (One)** Post of **Professor Shalya Tantra** in Government Ayurvedic Medical Colleges of the State (**Carried forward**), (Special recruitment), (**Deptt. No. S-11/9**), **Nature of Post-** Gazetted & permanent, **Reservation-** The post is reserved for S.C. candidates of U.P., **Pay scale-** Rs. 15,600-39100/-, **Grade Pay-** Rs. 7600/-, **Qualification Essential:-** (1) Five years Degree in Ayurveda from a University established by law or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (2) Ten years' teaching experience of the subject (eight years only in case of post-graduate) including **three** years on the post of Reader in a recognized institution. (3) Working knowledge of Hindi, English and Sanskrit. **Preferential Qualification:-** (1) Post-Graduate qualification from a recognized institution. (2) Research work and publication of original papers and books. **Age-** Minimum 30 years, Maximum 50 years (age relaxation as per Rules for reserved category). **Other condition and qualification:-** The selected candidates may be transferred to any Government Ayurvedic Medical College of the State on any equivalent post. **Note:-** (1) The new pension scheme will be applicable as present Govt. policy. (2) Candidates will have to annex all semesters marksheet in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates. (3) Regarding essential qualification No.3, candidates will have to annex related certificate/marksheet about adequate knowledge of Hindi, English and Sanskrit. (4) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Ayurvedic Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable. (5) In the On line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

**U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.**

**01 (One)** Post of **Professor Ras Shastra Avam Bhaishajya Kalpna** in Government Ayurvedic Medical Colleges of the State (**Carried forward**), (Special recruitment), (**Deptt. No. S-11/10**), **Nature of Post-** Gazetted & Temporary, **Reservation-** 01 post is reserved for Schedule Caste candidate of U.P., **Pay scale-** Rs. 12,000-375-16500/- (Before amendment), **Qualification Essential:-** (1) Five years Degree in Ayurved from a University established by law or five years Degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act. 1939. (2) Ten years teaching experience of the subject (eight years only in case of post-Graduate) including **three** years on the post of Reader in a recognized institution. (3) Working knowledge of Hindi, English and Sanskrit. **Preferential Qualification:-** (1) Post-Graduate qualification from a recognized Institution. (2) Research work and publication of original papers and books. **Age-** Minimum 30 years, Maximum 50 years (age relaxation as per Rules for reserved category). **Other condition and qualification:-** The selected candidates may be transferred to any Government Ayurvedic Medical College of the State on any equivalent post. **Note:-** (1) The new pension scheme will be applicable as present U.P. Govt. policy. (2) Candidates will have to annex all semesters marksheet in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates. (3) Regarding essential qualification No.3, candidates will have to annex related certificate/marksheet about adequate knowledge of Hindi, English and Sanskrit. (4) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Ayurvedic Medical Council or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable. (5) In the On line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

**U.P. CHIKITSA SHIKSHA (HOMOEOPATHIC) DEPARTMENT.**

Following (carried forward) (Special recruitment) post of **Professor** in Government Homeopathic Medical Colleges of the State.

Sl. No.	Name of Posts	Total Post	Gen.	OBC	SC	ST	Deptt. No.
1	Professor Physiology & Biochemistry	01	-	-	01	-	S-11/24

**Nature of Post-** Gazetted & Temporary, but likely to continue. **Reservation-** Post is reserved for S.C. candidates of U.P., **Pay scale-** Rs. 15600-39100, Grade Pay Rs. 7600/-, Pay Band-3. **Qualification Essential:-** (a) A recognized diploma or a degree in Homoeopathy Or a degree recognized by the Medical Council of India preferably with qualification included in the IIIrd Schedule of the Homoeopathy Central Council Act, 1973. (b) Three years teaching experience as Reader or Associate Professor or Ten years teaching experience in the subject concerned in Homoeopathic or Allopathic Medical College. **Preferential Qualification:-** (a) Any qualification included in the Second & Third Schedule of Homoeopathy Central Council Act, 1973 for those possessing qualification recognized by the Medical Council of India. (b) Administrative or Research experience in an Institution Or Unit recognized by Central Council of Homoeopathy Or Central Council for Research in Indian Medicine and Homoeopathy Or Central council for Research in Homoeopathy Or Central Government Or a State Government in a responsible position, **Age-** Minimum 30 years, Maximum 50 years (age relaxation as per Rules), provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit in consultation with the Commission, **Other condition and qualification:-** According to Uttar Pradesh Homoeopathic Medical Colleges (Arjan and Prakirn Upbandh (Rule- 6 (3) of Regulation- 1981) if any teacher apart from-09 Provincial Homoeo Medical Colleges) if applies then those teachers would be given preference than other teachers. **Note:-** (1) The existing pension scheme of the U.P. Government will be applicable. (2) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director of State Homoeopathic Medical Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable. (3) Candidates will have to annex marksheets of all semesters in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates regarding the essential qualification.

**U.P. CHIKITSA SHIKSHA (HOMOEOPATHY) DEPTT.**

**02 (Two)** posts of **Professor Practice of Medicine** (carried forward) (General Recruitment), **Nature of Post-** Gazetted & Temporary, but likely to continue, **Pay scale-** Rs. 15600-39100, Grade Pay Rs. 7600/- Pay Band-3, **Reservation-** One Post is reserved for S.C. & One Post for O.B.C. candidates of U.P., (**Deptt. No. S-11/1**), **Qualification Essential:-** (a) A recognized diploma or a degree in Homoeopathy Or a degree recognized by the Medical Council of India preferably with qualification included in the IIIrd Schedule of the Homoeopathy Central Council Act, 1973, (b) Three years teaching experience as Reader or Associate Professor or Ten years teaching experience in the subject concerned in Homoeopathic or Allopathic Medical College. **Preferential Qualification:-** (a) Any qualification included in the Second & Third Schedule of Homoeopathy Central Council Act, 1973 for those possessing qualification recognized by the Medical Council of India, (b) Administrative or Research experience in an Institution Or Unit recognized by Central Council of Homoeopathy Or Central Council for Research in Indian Medicine and Homoeopathy Or Central Council for Research in Homoeopathy Or Central Government Or a State Government in a responsible position, **Age-** 30 to 50 years, (age relaxation as per Rules), provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit, in consultation with the Commission). **Other condition and qualification:-** According to Uttar Pradesh Homoeopathic Medical Colleges (Arjan and Prakirn Upbandh (Rule- 6 (3) of Regulation- 1981) if any teacher apart from-09 Provincial Homoeo Medical Colleges) if applies, then those teachers would be given preference than other teachers. **Note:-** (1) The existing, pension scheme of the U.P. Government will be applicable, (2) Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director of State Homoeopathic Medical Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable, (3) Candidates will have to annex marksheet of all semester in which maximum marks/ minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates regarding the essential qualification.

**U.P. CHIKITSA SHIKSHA (HOMOEOPATHIC) DEPTT.**

**02 (Two)** posts of **Professor Surgery** (carried forward) (Special recruitment) in Government Homoeopathic Medical Colleges of the State, (**Deptt. No. S-11/5**), **Nature of Post-** Gazetted & Temporary, but likely to continue, **Reservation-** 01 post is reserved for S.C. candidate of U.P. & 01 post is reserved for O.B.C. candidate of U.P., **Pay scale-** Rs. 15600-39100, **Grade Pay-** Rs. 7600/-, **Qualification Essential:-** (a) A recognized diploma or a degree in Homoeopathy Or a degree recognized by the Medical Council of India preferably with qualification

included in the IIIrd Schedule of the Homoeopathy Central Council Act, 1973. **(b) Three** years teaching experience as Reader or Associate Professor or **Ten** years teaching experience in the subject concerned in Homoeopathic or Allopathic Medical College. **Preferential Qualification:- (a)** Any qualification included in the Second & Third Schedule of Homoeopathy Central Council Act, 1973 for those possessing qualification recognized by the Medical Council of India, **(b)** Administrative or Research experience in an Institution Or Unit recognized by Central Council of Homoeopathy or Central Council for Research in Indian Medicine and Homoeopathy Or Central Council for Research in Homoeopathy Or Central Government Or a State Government in a responsible position, **Age-** Minimum 30 years, Maximum 50 years (age relaxation as per Rules for reserved category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit, in consultation with the Commission). **Other condition and qualification:-** According to Uttar Pradesh Homoeopathic Medical Colleges (Arjan and Prakirn Upbandh (Rule- 6 (3) of Regulation-1981) if any teacher apart from-09 Provincial Homoeo Medical Colleges) if applies then those teachers would be given preference than other teachers. **Note:- (1)** The existing, pension scheme of the U.P. Government will be applicable as per policy of U.P. Government. **(2)** Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director of State Homoeopathic Medical Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable. **(3)** Candidates will have to mention their obtained marks and total marks of all the semesters in online application and annex all semesters' marksheets (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with other all certificates, at the time of demand of records.

**U.P. CHIKITSA SHIKSHA (HOMOEOPATHIC) DEPTT.**

**04 (Four) Posts of Professor Materia Medica** in Government Homoeopathic Medical Colleges of the State **(Carried forward) (Special Recruitment), (Deptt. No. S-11/06), Nature of Post-** Gazetted & Temporary, but likely to continue, **Reservation-** 02 posts are reserved for S.C. candidates of U.P. & 02 posts reserved for O.B.C. candidates of U.P., **Pay Scale-** Payband-3, Payscale Rs.15,600-39100/-, **Grade Pay-** Rs.7600/-, **Qualification Essential:- (a) (i)** A recognized diploma or a degree in Homoeopathy or **(ii)** a qualification included in the IIIrd Schedule of Homoeopathy Central Council Act, 1973. **(b)** Ten years teaching experience including **three** years teaching experience in the concerned subject as Reader or Associate Professor in a recognized Homoeopathic Medical College. **Preferential Qualification:- (a)** Having both a recognized diploma or a degree in Homoeopathy and the qualification included in the IIIrd Schedule of Homoeopathy Central Council Act, 1973. **(b)** Administrative experience or Research experience in an Institution or Unit recognized by the Central Council of Homoeopathy or Central Council for Reserach in Homoeopathy or Central Government or a State Government in a responsible position. **Age-** Minimum 30 years, Maximum 50 years (age relaxation as per Rules for reserved category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit, in consultation with the Commission. **Other condition and qualification:-** According to Uttar Pradesh Homoeopathic Medical Colleges (Arjan and Prakirn Upbandh (Rule-6 (3) of Regulation-1981) if any teacher apart from-09 Provincial Homoeo Medical Colleges) if applies then those teachers would be given preference than other teachers. **Note:- (1)** The pension scheme will be applicable as per U.P. Government policy. **(2)** Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director of State Homoeopathic Medical Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable, **(3)** Candidates will have to mention their obtained marks and total marks of all the semesters in Online application and annex all semester marksheets (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with all other certificates, at the time of demand of records.

**U.P. CHIKITSA SHIKSHA (HOMOEOPATHY) DEPTT.**

**02 (Two) posts** (carried forward) of **Professor Forensic Medicine** in Government Homoeopathic Medical Colleges of U.P., **(Deptt. No. S-11/07) (Special recruitment), Nature of Post-** Gazetted & Temporary, but likely to continue, **Pay scale-** Rs. 15600-39100, **Grade Pay** Rs. 7600/-, **Pay Band-** 3, **Reservation-** 01 Post is reserved for S.C. candidates of UP and 01 Post is reserved for O.B.C. candidates of U.P., **Qualification Essential:- (A)** (i) A recognized diploma or a degree in Homoeopathy Or (ii) a degree recognized by the Medical Council of India preferably with qualification included in the IIIrd Schedule of the Homoeopathy Central Council Act, 1973, **(B) Three** years teaching experience as Reader or Associate Professor or **Ten** years teaching experience in the subject concerned in Homoeopathic or Allopathic Medical College. **Preferential Qualification:- (A)** Any qualification included in the Second & Third Schedule of Homoeopathy Central Council Act, 1973 for those possessing qualification recognized by the Medical Council of India, **(B)** Administrative or Research experience in an

Institution Or Unit recognized by Central Council of Homoeopathy Or Central Council for Research in Indian Medicine and Homoeopathy Or Central Council for Research in Homoeopathy Or Central Government Or a State Government in a responsible position, **Age-** Minimum 30 years, Maximum 50 years, (age relaxation as per Rules), provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit, in consultation with the Commission). **Other condition and qualification:-** According to Uttar Pradesh Homoeopathy Medical Colleges (Arjan and Prakirn Upbandh (Rule- 6 (3) of Regulation- 1981) if any teacher apart from-09 Provincial Homoeo Medical Colleges) if applies, then those teachers would be given preference than other teachers. **Note:- (1)** The existing, pension scheme of the U.P. Government will be applicable, **(2)** Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director of State Homoeopathic Medical Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable.

**U.P. CHIKITSA SHIKSHA (HOMOEOPATHIC) DEPTT.**

**02 (Two) Posts of Professor Homoeopathic Pharmacy** in Government Homoeopathic Medical Colleges of the State **(Carried forward), (Special recruitment), (Deptt. No. S-11/11), Nature of Post-** Gazetted & Temporary, but likely to continue, **Reservation-** 01 post is reserved for S.C. candidates of U.P. & 01 post is reserved for O.B.C. candidates of U.P., **Pay scale-** Payband-3, Payscale Rs. 15600-39100, **Grade Pay-** Rs. 7600/-, **Qualification Essential:- (a) (I)** A recognized diploma or a degree in Homoeopathy Or **(II)** a qualification included in the IIIrd Schedule of Homoeopathy Central Council Act, 1973. **(b)** Ten years teaching experience including **three** years teaching experience in the concerned subject as Reader Or Associate Professor in a recognized Homoeopathic Medical College. **Preferential Qualification:- (a)** Having both a recognized diploma or a degree in Homoeopathy and the qualification included in the IIIrd Schedule of Homoeopathy Central Council Act., 1973. **(b)** Administrative experience or Research experience in an Institution Or Unit recognized by the Central Council of Homoeopathy Or Central Council for Research in Indian Medicine and Homoeopathy Or Central Council for Research in Homoeopathy Or Central Government Or a State Government in a responsible position. **Age-** Minimum 30 years, Maximum 50 years (age relaxation as per Rules for reserved category). Provided further that in the case of exceptionally qualified candidates the Governor may relax the prescribed age limit, in consultation with the Commission. **Other condition and Qualification:-** According to Uttar Pradesh Homoeopathic Medical Colleges (Arjan and Prakirn Upbandh (Rule- 6 (3) of Regulation- 1981) if any teacher apart from-09 Provincial Homoeo Medical Colleges) if applies then those teachers would be given preference than other teachers. **Note:- (1)** The pension scheme will be applicable which is to be as delcared by the U.P. Government at present. **(2)** Experience certificate should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Director of State Homoeopathic Medical Services or by a competent authority of the Government. Experience of unpaid or part time post will not be acceptable. **(3)** Candidates will have to annex all semester's marksheets (in which maximum marks/minimum marks/obtained marks should be clearly mentioned) essentially along with all other certificates.

**GROUND WATER DEPARTMENT U.P. (SELECTION FOR THE DIRECT RECRUITMENT OF GROUP- 'B' POSTS UNDER GROUND WATER DEPTT.U.P.)**

Sl. No.	Deptt. No.	Name of the post	Number of Posts (General/Unreserved)
1	2	3	4
1	S-12/1	Chemist	01
2	S-12/2	Hydrologist (Nuclear Hydrology and Electrical)	01

**Nature of Post-** Gazetted/Permanent. **Pay scale-** Rs. 15600-39100/-, **Grade Pay-** Rs. 5400/-, **Age-** 21 to 40 Years (Age relaxation as per rules). The upper age limits are relaxable on the advice of the Commission in favour of otherwise well-qualified candidates. **(1) Name of the Post- Chemist Qualification- Essential:** Master Degree in Chemistry with a Minimum 60 percent marks from a University established by law in India Or a degree recognised by the Government as equivalent thereto. **Preferential :** Two years experience of Geochemical survey or investigation. **(2) Name of the Post- Hydrologist (Nuclear Hydrology and Electrical), Qualification- Essential:** Master Degree in Physics with a Minimum 60 percent marks with specialization in Electronics Or Bachelor's degree in Electrical Engineering with a minimum 60% marks from a University established by law in India Or a degree recognised by the Government as equivalent thereto. **Preferential :** Two years experience of Nuclear Hydrology.

**HIGHER EDUCATION DEPTT. U.P. CORRIGENDUM**

It is hereby informed to all concerned that **408 posts of Lecturers in 14 Subjects in Government Degree**

**Colleges** under the Department of Higher Education U.P. were advertised by the Commission vide advertisement No. 5/2016-17 dated 17.3.2017. Meanwhile certain new requisitions for the post of **Lecturer** in certain new subjects and preadvertised subjects have also been received from Government. In addition to this certain posts of **Lecturers** carried forward from previous selections have to be readvertised. **Thus the revised statement of the post of Lecturers in various subjects are as under-**

Sl. No.	Subject	Deptt. No.	Total Vacancies	General	O.B.C. of U.P.	S.C. of U.P.	S.T. of U.P.
1	2	3	4	5	6	7	8
1	Economics	S-3/16	42	24	11	07	-
2	History	S-3/17	45	25	12	07	01
3	English	S-3/18	52	30	13	09	-
4	Mathematics	S-3/19	42	20	11	10	01
5	Home Science	S-3/20	45	26	12	07	-
6	Zoology	S-3/21	42	21	12	08	01
7	Physics	S-3/22	45	22	13	08	02
8	Psychology	S-3/23	31	15	10	06	-
9	Chemistry	S-3/24	44	24	11	08	01
10	Political Science	S-3/25	58	34	14	10	-
11	Botany	S-3/26	45	22	13	09	01
12	Commerce	S-3/27	87	47	22	16	02
13	Sociology	S-3/28	20	13	05	02	-
14	Hindi	S-3/29	57	32	14	10	01
15	Urdu	S-3/30	06	04	02	-	-
16	Ancient History	S-3/31	02	01	-	01	-
17	Geography	S-3/32	07	04	01	02	-
18	Anthropology	S-3/33	01	01	-	-	-
19	Education	S-3/34	08	04	02	02	-
20	Sanskrit	S-3/35	05	02	02	01	-
21	Military Science/Defence Studies	S-3/36	03	03	-	-	-
22	Music vocal	S-3/37	03	02	01	-	-
23	Music Instrumental (Sitar)	S-3/38	01	01	-	-	-
24	Music Instrumental (Tabla)	S-3/39	01	-	01	-	-
25	B.Ed.	S-3/40	21	09	04	05	03
26	Philosophy	S-3/41	02	02	-	-	-
27	Microbiology	S-3/42	01	01	-	-	-
28	Statistics	S-3/43	01	-	01	-	-
29	Persians	S-3/44	01	-	-	01	-
		<b>Total-</b>	<b>718</b>	<b>389</b>	<b>187</b>	<b>129</b>	<b>13</b>

**Note-1-**The Horizontal reservation on subject wise vacant posts will be given according to rules. **2-** Their are **6 such posts of Lecturers** i.e. 01 post (unreserved) of **Lecturer- Military Science/ Defence Studies**, 02 posts (ST) of **Lecturer- B.Ed.** 01 post (unreserved) of **Lecturer- Microbiology**, 01 post (OBC) of **Lecturer- Statistics** and 01 post (SC) of **Lecturer- Persians** are included in above statement which were carried forward by the Commission from previous selections to readvertise. **1-Essential Qualifications:- (A)- For the posts of Lecturers (other than Lecturer- B.Ed.) I-** Good academic record as defined by the concerned University with at least 55% marks, (or an equivalent grade in a point scale wherever grading system is followed) at the Master's degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited Foreign University. **II-** Must Have cleared NET by U.G.C., C.S.I.R. in the relevant subject or SLET of Uttar Pradesh in the relevant subject or SET in the relevant subject accredited by U.G.C. **(B) For the posts of Lecturers- B.Ed. I-** Good academic record with atleast 55% marks, in the degree of Master of Education (M.Ed.) or an equivalent grade 'B' in 7 point scale. **II-** A Post Graduation degree in any School subject. **III-** Have cleared NET or SLET of Uttar Pradesh in the relevant subject or SLET in the relevant subject conducted by the other States of India prior to June, 2002. **Note-** In reference of posts as mentioned above in category A & B, The candidates who are, or have been awarded a Ph.D. degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D.degree) (as notified in detail in original advertisement No. 5/2016-17) shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET. **For the post of Lecturer- Music(Vocal/ Instrumental),** the candidates are also exempted to clear NET/ SLET/SET. who have a traditional and professional artist with highly commendable professional achievement in concerned subject, who should have- **(a)** Studied under noted/reputed traditional masters and has thorough knowledge to explain the subject concerned. **(b)** A high grade artist of AIR/TV and **(c)** Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline. **3- Good academic record is defined as under:-** A minimum Second division marks in the relevant Bachelor's Degree according to G.O.NO.1129/sattar-1-2013-15(14)/92 T.C. dated 04 Dec, 2013. **4- A relaxation at the Master's level:- (i)** A relaxation shall be

admissible from 55% to 50% of the marks at the Masters level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled)/Other Backward Classes (OBC) (non-creamy layer) categories. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures. (ii) A relaxation of 5% shall be admissible from 55% to 50% of the marks to the Ph.D. degree holders who have passed their Master's degree prior to 19th September 1991. **6- For the post of Lecturer (History)** mentioned at serial NO- 2, such candidates will be eligible who have Master degree in Medieval and Modern History. **7- Relevant grade** which is regarded as equivalent of 55% wherever the grading is followed by a recognized University shall also be considered eligible. **Note:- (I)** Other conditions such as **age limit**, crucial date for **calculation of age**, **Nature of post**, **Pay scale** and **application fee** etc. for the posts will be same as mention in original advertisement No. 5/2016-17. The candidate must read the previous original advertisement No. 5/2016-17 before applying for the post. **(II)** The candidate who have already applied for the post against original advertisement No. 5/2016-17, **need not apply again**. They will be considered for above number of revised posts. **(III)** Such candidates who have applied online earlier but have not completed prescribed process i.e. have not sent hard copy of their applications and required documents or have sent the same after last date of submission, they must apply online again as a fresh and will have to send hard copy of the application and required documents within last date of submission, otherwise their previous applications will not be considered by the Commission. **(IV) Those candidates who have not applied earlier for the posts mentioned at serial number 1 to 14 and such candidates who want to apply for the post of new subject mentioned at serial NO.15 to 29 can apply according to prescribed process as mentioned in the advertisement.**

#### DIRECTORATE OF SPORTS, U.P.

**03 (Three) Posts of Sports Officer, (General recruitment), Nature of Post- Gazetted/ Permanent, Reservation- 02 Posts are reserved for O.B.C. Candidates of U.P., Pay Band- Rs. 9300-34,800/- with Grade Pay- Rs. 4800/-, (Deptt. No. S-3/01), Essential Qualification: 1- Graduate from a recognized University. 2- Diploma in training (Coaching) in relevant game from Netaji Subhas National Institute of Sports, Patiala, Bangalore, Kolkata, Lakshmbai National Institute of Physical Education Trivandrum, Lakshmbai National Institute of Physical Education Gwalior and all such Institutes equivalent to Netaji Subhas National Institute of Sports, Patiala which are recognized by government of India from time to time. 3-02 Years experience of Coaching. Note- In reference of Essential Qualification NO.2 application will be accepted in following games according to necessity of work- Athletics, Lawn Tennis, Gymnastics, Swimming & Basketball. Therefore diploma holders in above said games may apply for the post. Preferential Qualifications: 1- One year experience of organizing tournaments. 2- Diploma or Certificate in Physical Education. Other Qualifications:- Being other things equal such candidate shall be given preference in the matter of direct recruitment who have- {1} Served in Territorial Army for minimum period of 02 years, or {2} Obtained "B" certificate from National Cadet Corps. Age:- 21 to 40 Years (Relaxation in upper age limit as per rule for the candidates of reserve category) Provided further(1) that in the case of persons already in Govt Service, the upper age limit shall be greater by such number of years as they have put in Govt. Service. (2) that in the case of persons already U.P. State employee, the upper age limit shall be relaxed by five years according to G.O. dated 27-8-2013, Note- The relaxation in age as provided in Para 1 & 2 shall be given which will be more beneficial.**

#### DIRECTORATE OF ENVIRONMENT U.P.

**03 (Three) Posts of Assistant Director, (General recruitment), Category-Unreserved, Nature of Post- Gazetted/02 posts Permanent and 01 post Temporary, Pay Band- Rs.15,600-39,100 with Grade Pay- Rs. 5400/- Pay Band-3 (Rs. 56,100-177500 in revised Pay Matrics level-10),**

S. No.	Name of the post	Deptt. No.	Total Post
1	Asst. Director (Civil Engg.)	S-3/02	01
2	Asst. Director (Environmental Engg.)	S-3/03	01
3	Asst. Director (Mining Engg.)	S-3/04	01

**Qualification Essential : 1- For the post of Assistant Director (Civil Engineering)- A first class Bachelor's degree in Engineering (Civil) from a University established by law in India or a qualification declared by the Government as equivalent thereto. 2- For the post of Assistant Director (Environmental Engineering)- A first class Bachelor's degree in Engineering(Environmental) from a university established by law in India or a qualification declared by the Government as equivalent thereto. 3- For the post of Assistant Director (mining Engineering)- A first class Bachelor's degree in Engineering (mining) from a university established by law in India or a qualification declared by the Government as equivalent thereto. Preferential Qualifications- (a) A Master's degree in Engineering or Technology or qualification declared by the government as equivalent thereto. or A Doctorate Degree in Engineering or technology. (b) Served in the Territorial Army for a minimum period of two years, Or (c) Obtained 'B' Certificate of National Cadet Corps. Note:- The said posts &**

qualifications are advertised as per job requirement in Environment Department. **Age:- 21 to 40 Years-** (Relaxation in upper age limit as per rule for the candidates of reserve category) Provided further that in the case of persons already U.P. State employee, the upper age limit shall be relaxed by five years according to G.O. dated 27-8-2013.

#### ADMINISTRATIVE REFORMS DEPTT. U.P.

**05 (Five) Posts of Inspector of Government offices U.P. (General recruitment), Nature of Post- Permanent/Gazetted/Pension as per Govt. policy, Reservation- 02 posts are unreserved, 02 posts for Scheduled Caste, 01 post for other Backward Class and 01 post is reserved for female candidates of U.P. under horizontal reservation, (Deptt. No. S-10/03), Pay scale- Rs. 9300-34,800/- Grade pay-4600/- (Old pay scale), Qualification Essential- (1) Bachelor's degree of a university established by law in India, (2) Candidates must be permanent Government Servants with at least ten years continuous service on any ministerial post under state Government. Preferential- (1) At least three years service in a supervisory capacity out of the ten years requisite service or, (2) Training in O. & M. or diploma in Public Administration or Master's Degree in Public Administration or Master's Degree in Business Administration or experience of office Inspection, (3) Service in Territorial Army for a minimum period of two years or (4) Obtained a 'B' certificate of N.C.C., Age- Minimum 35 years maximum 42 years but for officiating/ temporary Inspectors up to 50 years. The upper age limit for candidates of O.B.C., S.C., S.T., and others categories of U.P. shall be relaxable as per Rules.**

#### MEDICAL EDUCATION DEPTT., U.P. (ALLOPATHY)

**04 (Four) Posts of Principal (Allopathy), Nature of Post- Gazetted/Temporary, Reservation- Unreserved, Pay Sacle- Rs. 37400/- to 67000/-, Grade Pay- Rs. 10000/- (Old Pay), (Deptt. No. S-8/01), Essential Qualification: (i) M.D./M.S. or an equivalent qualification recognised by Medical Council of India, (ii) Atleast 10 years Teaching experience as professor/Associate professor/Reader In a recognized Medical College/ Institution out of which atleast five years should be as professor in a department. Preferential qualification: Preference for these appointments may be given to the heads of the department in a Medical college or as head in any Medical Institution. Age Limit : Upper age limit 65 years. (Till retirement). No Private Practice is permissible but an allowance will be given in lieu thereof as per government orders. Selected candidates can be appointed/transferred in public interest in any of the Govt. Medical Colleges of U.P., Note- Essential qualification is required to be recognised by M.C.I., otherwise candidature will not be considered.**

#### MEDICAL EDUCATION DEPARTMENT, U.P. (ALLOPATHY) (REVISED ADVERTISEMENT)

It is hereby informed to the general public that the following compulsory qualification was prescribed for the selection of **47 (Forty Seven) posts of Professor** in the State Medical College through the **Advertisement no.- 2/2015-16** issued by the Commission. **1. Post graduate degree** in the subject concerned. **2. As Associate Professor** in the subject concerned for **04 years** in a recognized Medical College. **3. Four Research publications** in indexed journal/National Journal and **one research publication** in international journal was advertised as desirable qualification. It is further informed that, Govt. through its letter No. 2842/71-1-2017-3-227/2010, dated 12th Sep. 2017 has informed, that according to M.C.I. Act-1998 as (amended upto 8th June-2017), essential qualification is revised as under :- **1. Post graduate degree in the subject concerned. 2. As Associate Pofessor in the subject concerned for 03 years in a permitted/approved/ recognised Medical College/ Institution. 3. Four Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author.** Therefore it is hereby informed that candidates who hold the said revised qualification can apply online application on the prescribed format. The On-line application terms are available on the website of the Commission. Candidates who have already applied in the previous advertisement are not required to re-apply, but they can send the necessary certificates/records as per revised qualification in the prescribed time in support of their earlier application. Along with this list, revised qualification is available on the website according to specialities.

**47 (Forty Seven) Posts of Professor (Allopathy), Nature of Post- Gazetted/Temporary, Reservation- Unreserved, Pay Scale Rs. 37400/- to 67000/- Grade Pay- Rs. 8900/- (old pay), Age Limit :- Upper age limit 65 years (Till retirement), Number of post and reservation in different specialities is as under :-**

SL. No.	Name of the post/ Specialities Professor	No. of Vacancies	General Category	S. C.	O. B. C.	Deptt. No.
1	Anatomy	03	03	00	00	S-8/3
2	Anaesthesiology	02	02	00	00	S-8/4
3	Biochemistry	03	03	00	00	S-8/5
4	Cardiology	01	01	00	00	S-8/6
5	Dentistry	02	02	00	00	S-8/7
6	E.N.T.	02	02	00	00	S-8/8
7	Forensic Medicine	02	02	00	00	S-8/9
8	General Medicine	02	02	00	00	S-8/10
9	Microbiology	02	02	00	00	S-8/11
10	Obs. and Gynae.	01	01	00	00	S-8/12

11	Ophthalmology	02	02	00	00	S-8/13
12	Orthopaedics	01	01	00	00	S-8/14
13	Paediatrics	02	02	00	00	S-8/15
14	Pathology	03	03	00	00	S-8/16
15	Pharmacology	03	03	00	00	S-8/17
16	Pharmacy	01	01	00	00	S-8/18
17	Physiology	02	02	00	00	S-8/19
18	Psychiatry	02	02	00	00	S-8/20
19	Radio-Diagnosis	02	02	00	00	S-8/21
20	Radio-Therapy	02	02	00	00	S-8/22
21	Community Medicine	02	02	00	00	S-8/23
22	Skin & V.D.	01	01	00	00	S-8/24
23	General Surgery	02	02	00	00	S-8/25
24	T.B. & Chest	01	01	00	00	S-8/26
25	Blood Bank (Immuno haematology & Blood Transfusion)	01	01	00	00	S-8/27
<b>Total</b>		<b>47</b>	<b>47</b>	<b>00</b>	<b>00</b>	

**ESSENTIAL QUALIFICATION- SI.No.1: Professor-Anatomy (A) M.S. (Anatomy)/M.D. (Anatomy)/ M.B.B.S. with M.Sc. (Anatomy)/M.Sc. (Med. Anatomy) with Ph.D. (Med. anatomy)/M.Sc. (Med. Anatomy) with D.Sc. (Med. Anatomy) or an equivalent qualification recognised by Medical Council of India (B) As Associates Professor in Anatomy for three years in a permitted/approved/ recognized Medical College/Institution. (C) Four Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. SI.No. : 2 : Professor-Anaesthesiology (A) M.D. (Anaesthesiology)/M.S. (Anaesthesiology) or an equivalent qualification recognized by Medical Council of India. (B) As Associate Professor in Anaesthesiology for three years in a permitted/approved/recognized Medical College/Institution. (C) Four Research publications in indexed journal on cumulative basis with minimum of two reaserch publication during the tenure of associate professor as first author or as corresponding author. SI. No.3 : Professor- Biochemistry (A) M.D. (Biochemistry)/M.B.B.S. with M.Sc. (Med. Biochemistry) / M.Sc. (Med. Bio-chemistry) with Ph.D. (Med. Biochemistry)/ M.Sc. (Med. Biochemistry) with D.Sc. (Med. Biochemistry) or an equivalent qualification recognized by Medical Council of India. (B) As Associate Professor in Biochemistry for three years in a permitted/approved/ recognized Medical College/ Institution. (C) Four Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. SI. No. 4: Professor-Cardiology (A) M.D.(Medicine) with D.M. (Cardiology) or an equivalent qualification recognized by Medical Council of India. (B) As Associate Professor in Cardiology for three years in a permitted/approved/recognized Medical College /Institution. (C) Four Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. SI.No. 5: Professor-Dentistry (A) M.D.S. or an equivalent qualification recognized by Dental Council of India. (B) As Associate Professor in Dental for three years in a D.C.I. permitted/approved/ recognized Medical College/ Institution. (C) Four Research publications in indexed journal on cumulative basis with minimum of two reaserch publication during the tenure of associate professor as first author or as corresponding author. SI.No. 6: Professor-E.N.T. (A) M.S. (Oto-Rhino-Laryngology) or an equivalent qualification recognized by Medical Council of India. (B) As Associate Professor in Oto-Rhino-Laryngology for three years in a permitted/approved/recognized Medical College/Institution. (C) Four Research publications in indexed journal on cumulative basis with minimum of two reaserch publication during the tenure of associate professor as first author or as corresponding author. SI.No. 7 : Professor- Forensic Medicine (A) M.D. (Forensic Medicine) or an equivalent qualification recognized by Medical Council of India. (B) As Associate Professor in Forensic Medicine for three years in a permitted/approved/ recognized Medical College/Institution. (C) Four Research publications in indexed journal on cumulative basis with minimum of two reaserch publication during the tenure of associate professor as first author or as corresponding author. SI.No. 8: Professor General Medicine (A) M.D. (Medicine/General Medicine) or an equivalent qualification recognized by Medical Council of India. (B) As Associate Professor in General Medicine for three years in a permitted/approved/recognized Medical College/ Institution. (C) Four Research publications in indexed journal on cumulative basis with minimum of two reaserch publication during the tenure of associate professor as first author or as corresponding author. SI.No. 9 : Professor-Microbiology (A) M.D. (Bacteriology)/M.D. (Microbiology)/ M.B.B.S. with M.Sc. (Med. Bacteriology)/ M.Sc. (Med. Microbiology) with Ph.D. (Med. Bacteriology)/ M.Sc. (Med. Bacteriology) with Ph.D. (Medical Bacteriology)/ M.Sc. (Medical Microbiology) with D.Sc. (Med. Bacteriology)/ M.Sc. (Med. Microbiology) with Ph.D. (Med. Microbiology)/ M.Sc. (Med. Microbiology) with D.Sc. (Med. Microbiology) or an equivalent qualification recognized by medical council of India. (B) As Associate Professor in Microbiology for three years in a permitted/ approved/ recognized Medical College/Institution. (C) Four Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of**

associate professor as first author or as corresponding author. **SI.No. 10 : Professor- (Obs. & Gynae.) (A)** M.D. (Obs. & Gynae.)/ M.S. (Obs. & Gynae.) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Obs. & Gynae. for **three** years in a permitted/ approved/ recognized Medical College/ Institution. **(C) Four** Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **SI.No. 11: Professor- Ophthalmology (A)** M.S. (Ophthalmology)/M.D. (Ophthalmology) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Ophthalmology for **three** years in a permitted/ approved/ recognized Medical College/Institution. **(C) Four** Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **SI.No.12 : Professor- Orthopaedics (A)** M.S. (Orthopaedics) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Orthopaedics for **three** years in a permitted/ approved/ recognized Medical College/Institution. **(C) Four** Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **SI.No.13 : Professor- Paediatrics (A)** M.D. (Paediatrics) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Paediatrics for **three** years in a permitted/ approved/ recognized Medical College/Institution. **(C) Four** Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **SI.No. 14 : Professor- Pathology (A)** M.D. (Pathology)/Ph.D.(Pathology)/D.Sc. (Pathology) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Pathology for **three** years in a permitted/ approved/ recognized Medical College/Institution. **(C) Four** Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **SI.No.15: Professor- Pharmacology (A)** M.D. (Pharmacology)/ M.B.B.S. with Ph.D. (Med. Pharmacology)/ M.Sc. (Med. Pharmacology) with Ph.D. (Med. Pharmacology)/M.Sc.(Med. Pharmacology) with D.Sc. (Med. Pharmacology) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Pharmacology for **three** years in a permitted/ approved/ recognized Medical College/ Institution. **(C) Four** Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **SI.No.16 : Professor- Pharmacy (A)** Basic Pharmaceutical Degree with Post Graduate Qualification. **(B)** Reader/ Associate Professor in Pharmacy for **five** years in a P.C.I. permitted/ approved/ recognized Medical College/ Institution. **SI.No.17 : Professor- Physiology (A)** M.D. (Physiology)/M.B.B.S. with M.Sc. (Physiology) / M.Sc. (Med. Physiology) with Ph. D. (Medical Physiology)/M.Sc. (Med. Physiology) with D.Sc. (Med. Physiology) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Physiology for **three** years in a permitted/ approved/ recognized Medical College/ Institution. **(C) Four** Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **SI.No. 19 : Professor-Radio-Diagnosis (A)** M.D. Radio-Diagnosis/ M.D. Radiology/ M.S. Radiology or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Radio-Diagnosis for **three** years in a permitted/ approved/ recognized Medical College/Institution. **(C) Four** Research publications in indexed journal on cumulative basis with minimum of two research Publication during the tenure of associate professor as first author or as corresponding author. **SI.No. 20 : Professor-Radio-Therapy (A)** M.D.(Radio-Therapy)/M.D. (Radiology)/ M.S.(Radiology) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Radio-Therapy for **three** years in a permitted/ approved/ recognized Medical College/Institution. **(C) Four** Research publications in indexed journal on cumulative basis with minimum of two research Publication during the tenure of associate professor as first author or as corresponding author. **SI.No. 21 : Professor-Community Medicine (A)** M.D. (Social & Preventive Medicine)/M.D. (Community Medicine) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Community Medicine for **three** years in a permitted/ approved/ recognized Medical College/ Institution. **(C) Four** Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **SI.No. 22 : Professor- Skin & V.D. (A)** M.D. (Derm. & Ven.)/M.D. (Derm. Ven. & Leprosy)/M.D. (Dermatology)/ M.D. (Derm. including Ven.)/M.D. (Derm. including Ven./Lep.)/ M.D. (Medicine) with D.V.D. or D.D. or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Skin & V.D. for **three** years in a permitted/

approved/ recognized Medical College/Institution. **(C) Four** Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **SI. No. 23 : Professor- General Surgery (A)** M.S. (Surgery)/M.S. (General Surgery) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in General Surgery for **three** years in a permitted/ approved/ recognized Medical College/ Institution. **(C) Four** Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author. **SI.No.24: Professor- T.B. (A)** M.D. (Tuberculosis)/ M.D.(T/B. & Respiratory Dise.)/M.D. (Medicine) with T.D.D., D.T.D. or D.T.C.D./M.D. (T.B. & Chest Diseases) or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in T.B. for **three** years in a permitted/ approved/ recognized Medical College/Institution. **(C) Four** Research publications in indexed journal on cumulative basis with minimum of .two research publication during the tenure of associate professor as first author or as corresponding author. **SI.No. 25 : Professor- Blood-Bank (Immuno Haematology & Blood Transfusion (A)** D.M. (Immunology) OR M.D. (Immuno-Haematology & Blood Transfusion/ M.D. (Pathology or Bacteriology or Haematology) with **2** years teaching experience or special training in the deptt. of Immuno Haematology & Blood Transfusion or an equivalent qualification recognized by Medical Council of India. **(B)** As Associate Professor in Immuno-Haematology & Blood Transfusion for **three** years in a permitted/ approved/ recognized Medical College/ Institution. **(C) Four** Research publications in indexed journal on cumulative basis with minimum of two research publication during the tenure of associate professor as first author or as corresponding author.

**No Private Practice is permissible but an allowance will be given in lieu there of as per government orders. Selected candidates can be appointed/ transferred in public interest in any of the Govt. Medical Colleges of U.P.**

**Note:-** The essential qualification are required to be recognized by M.C.I./D.C.I./P.C.I. otherwise candidature will not be considered. Speciality of professor mentioned at serial No.-16, essential qualification is according to the "Uttar Pradesh Medical College teachers service rules" because its essential qualification is not mentioned in the M.C.I. Act.

#### GENERAL INSTRUCTIONS

**LAST DATE FOR THE DEPOSITION OF APPLICATION FEE IN THE BANK: 21.11.2017**

**LAST DATE FOR SUBMISSION OF ONLINE APPLICATIONS: 24.11.2017**

**LAST DATE FOR RECEIPT OF HARD COPY OF ONLINE APPLICATIONS ALONGWITH ENCLOSURES IN THE OFFICE OF THE COMMISSION : 01.12.2017**

**1.** The candidate must carefully study the detailed advertisement and may apply for the post only when he/she is eligible for the concerned post.

**2.** In no circumstance, applications shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, will be summarily rejected.

**3.** The knowledge of Hindi is essential.

**4. The date of calculation of age (except where indicated otherwise) is 1st July, 2017.** The maximum age-limit shall be relaxable by five years for the candidates belonging to Scheduled caste, Scheduled tribe, Other backward class, Skilled players of U.P. of Classified (for the post of Group 'B' and 'C' only) Games and State Govt. Employees of U.P. including Teachers/Staff of the Basic Shiksha Parishad of U.P. according to G.O. No. 1648/79-5-2015, dated 19 June, 2015 and Teachers/Staff of the Government Aided Madhyamik Vidyalayas of U.P. as per G.O. No. 1508/15-8-2015-3057/2015, dated 16 September, 2015 (Only domiciled persons of U.P. are entitled for such age relaxation). In case of ex-servicemen, the 3 years relaxation is extra admissible in the maximum age limit in addition to total length of military service. It is essential to be discharged from army upto the last date of receipt of application. Relaxation of 15 years in the upper age limit will be admissible only to such P.H. candidates for whom the post in question is earmarked as per G.O., dated 13.01.2011.

**5.** After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.

**6.** Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.

**7.** In case of large number of applicants for the post/ posts, the Commission may hold screening test, which will be communicated in due course of time. Under the conditions of holding screening test (Objective Type), penalty shall be imposed for wrong answers given by the candidates as below.

(i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, **one third (0.33)** of the marks assigned to that question will be deducted as penalty.

(ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question.

(iii) If a question is left blank i.e. no answer is given by the candidate, there will be **no penalty** for that question.

**8.** The original certificates are required for verification at the time of interview. Candidate will then also be required to

submit his/her passport size photograph attested by head of department or head of the institution, where he/she received last education or by a Gazetted Officer.

**9.** Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.

**10.** The decision of the Commission as to the eligibility or otherwise of a candidate will be final.

**11.** The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column of the on-line application the category/sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them.

**12.** Till the last date and time of the submission of the on-line application, it is must to click the 'Submit Button'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.

**13.** With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/ certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be cancelled.

**13.1** Only Higher Secondary/High School Certificate for proof of the age shall be treated valid.

**13.2** Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.

**13.3** In the case of candidates physically handicapped, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 18/1/2008-Ka-2-2008 dated 3rd February 2008.

**13.4** In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. - 22/21/1983-Ka-2 dated 28th November 1985.

**13.5** Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22nd October, 2008 in respect of candidates belonging to the SC/ST/ OBC, will be accepted.

**13.6** Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped, Exservicemen and women are not entitled to benefit of reservation. Such candidates will be treated in general category. In case of the women candidates, the certificate issued from father side will be treated valid.

**14.** The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.

**15.** In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son/daughter's son) and grand daughters (son's daughter /daughter 's daughter , married/ unmarried) are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel- 2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15- 1(Ka)14-2015 dated 07-04-2015 in the prescribed format and submit the same.

**16.** In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.

**17.** The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to mention the name of the post applied for, advertisement number, Deptt. No., date of birth and registration number.

**18.** In case the candidates face any problem in the "On-line Application" they may get their problem resolved by contacting over phone or Website clicking 'Contact us'.

**19.** Candidates are required to complete essential qualification till the last date of receipt of On-line application.

**Appendix-1 The procedure relating to upload photo & signature. Detailed Application Form:**

At the top of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the

candidate's Online Application.

**Notification Details:-**

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/department name and post name

**Personnel Details :-**

This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father / Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.

**OTHER DETAILS OF CANDIDATE :-**

Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges

**Education & Experience details :-**

It shows your educational and experience details.

**Candidate address, photo & signature details :-**

Here you will see your complete communication address and photo with your signature.

**Declaration segment**

At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

Otherwise using "Back" button option you can modify your details.

**[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]**

For other information candidates are advised to select desired option in 'Home Page' of Commission's website [http:// uppsc.up.nic.in](http://uppsc.up.nic.in) in CANDIDATE SEGMENT

**CANDIDATE SEGMENT**

**NOTIFICATIONS / ADVTS.**

All Notification / Advertisements

**ONLINE FORM SUBMISSION**

1. Candidate Registration
2. Fee Deposition /Reconciliation
3. Submit Application Form

**APPLICATION FORM STATUS**

View Application Status

List of Applications Having photo related Objections

Print Duplicate Registration Slip

Print Detailed Application Form

Print Address Slip for sending documents to Commission

[Only for Direct Recruitment]

**EXAMINATION SEGMENT**

Print Conventional Form and Address Slip (New)

**DOWNLOAD SEGMENT**

Download Admit Card

Download Syllabus

Know your Registration No.

Click here to view Key Answer Sheet

**LAST DATE FOR RECEIPT OF APPLICATIONS :** On-line Application process must be completed (including filling up of Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the weblink will be disabled.

**Appendix-1**

The Procedure relating to upload Photo & Signature.

Guide Lines for Scanning Photograph with Signature

1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.

2. Scan the above required size containing photograph and signature. Please do not scan the complete page.

3. The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in \*.jpg, .jpeg, .gif, .tif, .png format on local machine.

4. Ensure that the size of the scanned image is not more than 50 KB.

5. If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.

6. The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine, and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.

7. The signature must be signed only by the applicant and not by any other person.

8. The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer scr ipt, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

**Sample Image & Signature :-**

Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

**परिशिष्ट**

उपरोक्त की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-11)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री श्री..... निवासी..... ग्राम..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य

की..... जाति के व्यक्ति है जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ) संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/ अनुसूचित जनजाति के रूप में मान्यता दी गई है।  
श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है। स्थान..... हस्ताक्षर.....  
दिनांक..... पूरा नाम.....  
मुहर..... पद नाम.....  
जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार  
/ अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

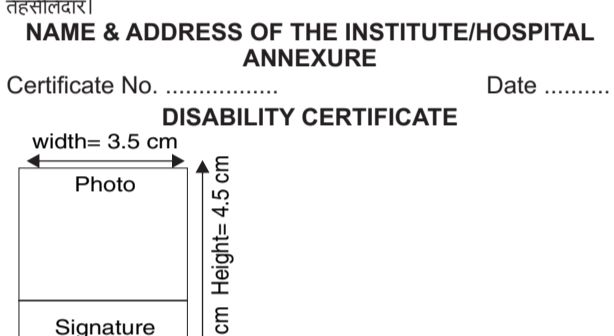
**उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-1)**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/ सुपुत्री निवासी..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... पिछड़ी जाति के व्यक्ति है। यह जाति 30प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।  
यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि 30प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो 30प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।  
श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है।  
स्थान.....  
हस्ताक्षर.....  
दिनांक..... पूरा नाम.....  
मुहर..... पद नाम.....  
जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार।

**NAME & ADDRESS OF THE INSTITUTE/HOSPITAL ANNEXURE**

Certificate No. .... Date .....

**DISABILITY CERTIFICATE**



This is to certified that Shri/Smt/Kum..... son/wife/daughter of Shri..... age..... Sex..... identification mark (c)..... is suffering from permanent disability of following category.

**A. Locomotor or cerebral palsy:**

- (i) BL-Both legs affected but not arms.
- (ii) BA-Both arms affected
- (a) Impaired reach
- (b) Weakness or grip
- (iii) BLA-Both legs and both arms affected
- (iv) OL-One leg affected (right or left)
- (a) Impaired reach
- (b) Weakness of grip
- (c) Ataxic
- (v) OA-One arm affected
- (a) Impaired reach
- (b) Weakness of grip
- (c) Ataxic
- (vi) BH-Stiff back and hips (Cannot sit or stood)
- (vii) MW- Muscular weakness and limited physical endurance

**B. Blindness or Low Vision:**

- (i) B-Blind
- (ii) PB-Partially Blind

**C. Hearing impairment:**

- (i) D-Deaf
- (ii) PD-Partially Deaf

(Delete the category whichever is not applicable) 2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of..... years..... months.\*

3. Percentage of disability in his/her case is ..... percent.

4. Sh./Smt/Kum..... meets the following physical requirements for discharge of his/her duties:

- (i) F-can perform work by manipulating with fingers Yes/No
- (ii) PP-can perform work by pulling & pushing Yes/No
- (iii) L-can perform work by lifting Yes/No
- (iv) KC-can perform work by kneeling and crouching Yes/No
- (v) B-can perform work by bending Yes/No
- (vi) S-can perform work by sitting Yes/No
- (vii) ST-can perform work by standing Yes/No
- (viii) W-can perform work by walking Yes/No
- (ix) SE-can perform work by seeing Yes/No
- (x) H-can perform work by hearing/speaking Yes/No
- (xi) RW-can perform work by reading and writing Yes/No

(Dr.....) (Dr.....) (Dr.....)  
Member Member Chairperson  
Medical Board Medical Board Medical Board

Countersigned by the  
Medical Superintendent/  
CMO/Head of Hospital  
(with seal)

\* Strike out which is not applicable  
उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्रामसेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के

**अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण-पत्र का प्रपत्र।**

प्रमाण-पत्र  
प्रमाणित किया जाता है कि श्री/श्रीमती..... निवासी ग्राम..... नगर..... जिला..... उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार संग्राम सेनानी है और श्री/श्रीमती/कुमारी (आश्रित) पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरि उक्त अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) के आश्रित है।  
स्थान:..... हस्ताक्षर.....  
दिनांक:..... पूरा नाम.....  
पदनाम.....  
मुहर.....  
जिलाधिकारी (सील)

**कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं शासनादेश संख्या- 22/21/1983-कार्मिक-2 दिनांक 28 नवम्बर, 1985 प्रमाण-पत्र के फार्म - 1 से 4**

**प्रारूप - 1**

(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... आत्मज/पत्नी/आत्मजा श्री..... निवासी..... पूरा पता..... ने दिनांक..... से दिनांक..... तक (स्थान का नाम) में आयोजित (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/दूर्नामिन्ट में देश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/दूर्नामिन्ट में..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) में उपलब्ध रिकार्ड के आधार पर दिया गया है।  
स्थान..... हस्ताक्षर.....  
दिनांक..... नाम.....  
पद.....  
संस्था का नाम.....  
मुहर.....

नोट : यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 2**

(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... आत्मज/पत्नी/आत्मजा श्री..... निवासी (पूरा पता)..... ने दिनांक..... से दिनांक..... तक (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता (दूर्नामिन्ट स्थान का नाम) आयोजित राष्ट्रीय..... में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/दूर्नामिन्ट में देश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/दूर्नामिन्ट में..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।  
स्थान..... हस्ताक्षर.....  
दिनांक..... नाम.....  
पद.....  
संस्था का नाम..... मुहर.....

नोट : यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 3**

(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

विश्वविद्यालय का नाम..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... आत्मज/पत्नी/आत्मजा श्री..... निवास (पूरा नाम)..... विश्वविद्यालय की कक्षा..... के विद्यार्थी ने दिनांक..... से दिनांक..... तक (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय..... (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/दूर्नामिन्टमें..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/दूर्नामिन्ट में..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद..... विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।  
स्थान..... हस्ताक्षर.....  
दिनांक..... नाम.....  
पद.....  
संस्था का नाम..... मुहर.....

नोट : यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 4**

(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)

डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... आत्मज/पत्नी/आत्मजा श्री..... निवासी (पूरा पता)..... में..... स्कूल में कक्षा..... के विद्यार्थी ने दिनांक..... से दिनांक..... तक (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की..... (क्रीड़ा/ खेल-कूद का नाम) प्रतियोगिता/दूर्नामिन्ट में..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/दूर्नामिन्ट में..... स्थान प्राप्त किया गया।  
यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।  
स्थान..... हस्ताक्षर.....  
दिनांक..... नाम.....  
पद.....  
संस्था का नाम..... मुहर.....

नोट : यह प्रमाण-पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/ शिक्षा..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।

**Secretary**